STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH

OCT 6 10 15 AM 1950

Rucow All Men by These Presents:

That L. V. Hudson and Melda H. Hudson in the State aforesaid, in consideration of the sum of Eight Thousand Three Hundred Seventy-five and no/100 (\$8375.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. M. Kennemore, Sr., and Graydon, V. Kennemore, their heirs and assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Easterly side of Taxas Avenue near the City of Greenville, South Carolina, being shown as Lot No. 16 of the Plat of Nona Harris Squires Property recorded in the RMC Office for Greenville County, S. C., in Plat Book "S", page 151, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Texas Avenue, joint front corner of lots 16 and 17, said point being 132.5 feet in a Northerly direction from the intersection of Texas Avenue and Sumter Street and running thence along the Easterly side of Texas Avenue N 22-10 W 67 feet to an iron pin, joint front corner of lots 15 and 16; thence along the common line of said lots N 71-00 E 200 feet to joint rear corner of said lots; thence along the joint line of lots 16 and 21 S 22-10 E 67 feet to an iron pin, joint rear corner of lots 16 and 17; thence along the common line of said lots S 71-00 W 200 feet to an iron pin, the point of beginning.

For deed into Grantor, see Vol. 396, page 422. GRANTEE TO PAY 1950 TAXES.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seab this	. 5th	day of	October	in the year
of our Lord One Thousand Nine Hundred and	Fifty	1 1		
)	S.V. D	udson	(Seal
Signed, Sealed and Delivered in the Presence of		milda.	N. Nud	Con (Seal
Harry & Gleshawouth	_ } .			(Seal
100 a h) 1. M	,			(Seal
Ocharge B. Kindrick				(Seal
<i>y</i>				

State	of	South	Carolina,
Greenville County			

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that	he saw the with	hin named grantor(s)	L. V. Hudson and Melda	H. Hudson	
			sign, seal and as their	act and deed	deliver the within
written deed, and that	he, with	Schae	fer B. Kendrick	witnessed the	e execution thereof.

Sworn to before me this_____5th_ rindruk Notary Public for South Carolina

State of South Carolina,

unto all whom it may concern, that Mrs.

RENUNCIATION OF DOWER

Schaefer B. Kendrick

Notary Public, do hereby certify

Greenville County

Melda H. Hudson

L. V. Hudson wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish untoC. M. Kennemore, Sr.& Graydon V. Kennemore, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of October , A. D. 19 50 Charles B. Dinduck (Seal) Notary Public for South Carolina	Melda H. Hudson
Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded thisday ofOctober	19 50, at 10:15 A. M., No. 24487