

TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, Attorney at Law, Greer, South Carolina.

State Of South Carolina
Greenville COUNTY

FILED
GREENVILLE CO. S. C.

OCT 4 4 45 PM 1950 Know All Men by These Presents:

That we, Harold C. Howard and Janette Howard, in the State aforesaid, in consideration of the sum of Twenty-two Hundred and Fifty (2250.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Johnnie Clifton Buchanan and Bessie Boggs Buchanan and their heirs and assigns:

All that certain parcel or lot of land situated on the West side of Lanford Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as Lot No. 35 of Westmoreland Circle, plat recorded in Plat Book T, page 198, R.M.C. Office for Greenville County, and having the following courses and distances, to wit:

Beginning at an iron pin on the West side of Lanford Street and North corner of Green Avenue, and running thence with the North side of Green Avenue, N. 72.20 W. 177.6 feet to iron pin at the intersection of Green Avenue and Green Street (also known as Brannon Street; thence with the East side of Green Street, N. 13.00 E. 50.1 feet to iron pin, corner of Lot No. 36; thence with the line of Lot No. 36, S. 72.20 E. 181.6 feet to iron pin on the West side of Lanford Street; thence with the West side of Lanford Street, S. 17.40 W. 50 feet to the beginning corner.

This is the same property conveyed to Harold C. Howard and Janette Howard by deed of T.L. Forrester and Beulah H. Forrester, recorded in Deed Book 337, page 239, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 30th day of September in the year of our Lord One Thousand Nine Hundred and fifty.

Signed, Sealed and Delivered in the Presence of
Marion N. Hawkins
Ansel M. Hawkins
Harold C. Howard
Janette F. Howard

State of South Carolina
Greenville COUNTY

Personally appeared before me Ansel M. Hawkins and made oath that he saw the within named grantor(s) Harold C. Howard and Janette Howard deliver the within written deed, and that he, with Marion N. Hawkins sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 30th day of September, A. D. 19 50.
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins Notary Public, do hereby certify unto all whom it may concern, that Mrs. Janette Howard wife of the within named Harold C. Howard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Johnnie Clifton Buchanan and Bessie Boggs Buchanan, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of September, A. D. 19 50.
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Janette F. Howard

Cancelled documentary stamps attached: S. C. \$ 4th. U. S. \$ 50 4:45 P. 24346
Recorded this 4th day of October, 19 50, at M., No.

G 15-5-8