STATE OF SOUTH CAROLINA, EP 23 10 21 AN 1950

Greenville

COUNTYOLLIE FARNSWORTH







R. M.CKnow All Men by These Presents:

I, Charles F. Whilden That in consideration of the sum of Forty-seven Hundred and Fifty (\$4750.00). in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G.F. Belcher and Ada M. belcher, and their heirs and assigns forever, all of that certain piece, percel or lot of land situate, lying and being in said State and County, Chick Springs Township, lying hetween the City of Greer and Chick Springs, on the North side of U.S.Dual Lane Highway No.29, designated as lot No.3, on a Plat of the Property of G.W. Whilden by the Piedmont Engineering Service, dated November 1947, and having the following courses and distances , to-wit:-

BEGINNING at an iron pen on line of J.W.Frady's Property, corner of lot No.4 and running thence with line of Lot No.4 ,S.67.25 W.150 feet to an iron pin; thence S.24.45 E.100 feet to an iron pin; corner of lot No.2; thence N. 67.25 E.150 feet to an iron pin on Fredy Line; thence N.24.45 W.160 feet to the beginning corner, this being all of the sa,e lot of land conveyed to me by G. W. Whilden by deed dated the 28th., day of January 1950, which deed is recorded in the Office of R.M.C. for Greenville County in Vol. 401 at page 375., it being agreed that at least ten feet is reserved on the front or Bast side of this property for a street.

It is further agreed that the grantees herein assum the payment of One Note and Mortgage given over this lot of land by Grantor herein to the Greer Federal Savings and Loan Association of Greer, S.C., in the sum of Eighteen madxxx Hundred and Sixty-siz and 03/100(\$1866.03)----Dollars

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand g and seal	this	21st.,	day of	September	111 (1
of our Lord One Thousand Nine Hundred and	Fifty			-	

Signed, Sealed and Delivered in the Presence of

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tate of So	i i	Personally	app e ared	bef ore	me

he, with Marvin R. Reese,

mrs. B. G. Bi

he saw the within named grantor(s) and made oath that

Charles F. Whilden act and deed deliver the within sign, seal and as

written deed, and that Sworn to before me this _____21st... 7a. d. 19_50. Notary Public for South Carolina

my B & Buter

State of South	Carolina,
_Greenville	_County

RENUNCIATION OF DOWER

Marvin R. Reese

Notary Public, do hereby certify

Julia D. Whilden unto all whom it may concern, that Mrs. wife of the within named Charles F. Whilden

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volons whomsoever, renounce, release, and forever reuntarily, and without any compulsion, dread or rear of any person or persons whomsoever, renounce, release, and forever relinquish unto G.F. elcher and Ada M. eccher, and their, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this21st.,	
day on Deptember , A. D. 19 50.	
Mary Mary (Seal)	
Notary Public for South Carolina	

Mrs Julia D. Willen

Cancelled Becorded	documentary	stamps attached: 23rd - day	S. C. 4	s; u. s. September	19 <u>50</u>	10:21	_ A •M., No	23234
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