GREENVILLE CO. S. C.

State of South Carolina,

Greenville County

SEP 23 9 45 AM 1950

OLLIE FARNSWORTE

R. M.C.





Know all Men by these presents, That

I, George Beason, of Greenville County,

in the State aforesaid, in consideration of the sum of

me

A. H. Brockman, Jr. and Lois W. Brockman

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. H. Brockman, Jr. and Lois W Brockman, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, School District 9-H, and within the corporate limits of the town of Greer, and being known and designated as a portion of Lot No. 4 of a subdivision of the property of David Cannon and Pertima Cannon estates as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 249, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Jason street, which point is approximately 200 feet southeast of the intersection of Mosteller street, and running thence along the northeast side of said Jason street, S. 57-30 E. 66.5 feet to an iron pin at the corner of Lot No. 3 of the plat above referred to, which lot is now the property of Walker; thence along the line of the Walker lot, N. 31-30 E. 119.5 feet to an iron pin at the rear corner of a lot heretofore sold to William Drace; thence along the line of that lot, N. 57-19 W. 61.7 feet to an iron pin at the rear corner of said lot in line of a lot now or formerly belonging to Switzer; thence along that lot, S. 33-50 W. 119.5 feet to the beginning corner.

The above described lot is a portion of the property conveyed to me by Hattie Cannon Glenn by deed dated April 21, 1934 and recorded in the R. M. C. office for Greenville County in Vol. 175, at page 382, and is shown on the Township Block Book at Sheet G-29, Block 11, Lot 13.

The grantees are to pay taxes for 1950.

G29-11-13



