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Form No. 182—S.C.—10M 5-49	α''	
STATE OF SOUTH CAROLINA		
COUNTY OF Tremale)	132 il	
KNOW ALL MEN BY THESE PRESENTS, That	70,000	<u></u> ,
		, grantor (s)
of said County and State, in consideration of the sum of \$	One \$ 100 to me	(us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is h	ereby acknowledged, do l	nereby grant unto
said DUKE POWER COMPANY, its successors and assign in and upon that certain tract or lot of land situated in s.		
	tion B	
Sex cracks of land ground	VA.	X.
spaf Known as par	ue Muson	et al
Land Olles 10 ron this,	hear Below	Achor.
LOT-5-6-7-8-	•	
and to construct, maintain and operate in, upon and throu	gh said premises, in a pr	oper manner, with
poles, wires and other necessary apparatus and appliances		
ity, and for telephone purposes, together with the right	. •	
purpose of inspecting said line and making necessary repethe right at all times to cut away and keep clear of said li		
in any way, endanger the proper maintenance and operation		
relocate said line over said premises to conform to any fut	ture highway relocation,	widening or im-
provement.		
In WITNESS WHEREOF, the said grantor (s)	hereunto set	d (st) and seals (st)
this 14 day of July 1950.	,	
Signed, sealed and delivered in the presence of:	a sold	111
8 Brincher	NIGH:	(SEAL)
Martin Line		(SEAL)
A second		
•	1	
STATE OF SOUTH CAROLINA		
COUNTY OF Seewelle s	ss.	
Personally appeared before me	RBI	
oath that Research saw the within named	3731-11	we have made
	517	sign,
seal, and as act and deed deliver the within		
	ssed the execution thereof	:.
Sworn to before me this day of A.D. 19.50	Vistine	he (SEAL)
(Seal) / Wolfmarkell	Recorded Septe	when 2194 1950
Motor Dutik		MUCT DIGHT 1 1111
Notary Public.	at 10:30 A. M.	