STATE OF SOUTI	H CAROLÎNA Lemalle	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	7-101	00
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KNOW ALL ME	N BY THESE PRESENTS, That	t	M. Gr	ain .
***************************************		1 1	·	grantor (s)
by DUKE POWER said DUKE POWE	State, in consideration of the su COMPANY, the receipt where R COMPANY, its successors ar ertain tract or lot of land situal	eof is hereby ackn nd assigns, the righ	nts, privilege and e	by grant unto
On The	Dartol bu	Lee Boo	d	· -
On the	Janth ly	0.5 Har	nmell	
B11	c 1 9	1 1	~ ` `	
- Melle	east by	marew T	1/1000	
on the	West by	m. 6 n	2. Grain	
and to construct. m	aintain and operate in, upon ar	d through said pr	émises, in a proper	manner, with
	nernecessary apparatus and ap		<i>y</i> .	
ity, and for teleph	one purposes, together withou	ne right at all time	es to enter said pr	emises for the
	nggsaid line and making nece		i	
the right at all tim	es to cut away and keep clear o	of said line all trees	and other obstruct	tions that may,
in any way, endang	erathe proper maintenance and	operation of the	same; also includir	ng the right to
relocate said line o	vertsaid premises to conform to	any future high	v a y relocation, wi	dening or im-
provement.				
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· .			_	
In WITNESS W	HEREOF, the said grantor (s)	do es hereunt	to set is hand	(s) and seal(s)
	of September 19 3	and the second s	. 5	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
<u>;</u>		4x	n . Company of the second of t	
Signed, sealed and	delivered in the presence of:			•
Jaia I	Morrow	xC 71	Crown	(SEAL)
BG-Ga		· · · · · · · · · · · · · · · · · · ·	i i i i i i i i i i i i i i i i i i i	(SEAL)
	SAME			State of Security States and the second
"	Tarkey All and a second			
		_		
STATE OF SOUT	H CAROLINA) ,,,		
COUNTY OF	Trienville	} ""	_	
Parsonally anne	ared before me	a L. M	mow	and made
oath that	e saw the within named	C.M.	Crain	
				sign,
seal and as he	act and deed deliver the w	vithin written insti	rument, and that-	she
with Doct		_witnessed the ex		
Sworn to hefore	me this 18 th day			and consts
ביי בו או	4-	3) } Expenses	I mos	(SEAL)
This.	A.D. 19 3	Recorde	d September 2	1st. 1950
(Seal)	Notary Public.	- at 10:3	O A. M. #23	8009