R. M.C.

TITLE TO REAL ESTATE—Prepared by ISAAC LST CERT, Attorney 1 1950

State of South Carolina

OLLIE FARNSWORTH <u>Greenville</u> \_\_COUNTY





Know All Men by These Presents:

That I, Paul L. Henderson and Pearl L. Henderson in the State aforesaid. in consideration of the sum of Three Hundred (\$300.00)- - - - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James W. Moore, his heirs and assigns forever,

All that piece, parcel or lot of land located in Chick Springs Township, Green-ville County, State of S. C., located about one and one-half miles South west of the town of Greer on the Hammett Bridge Road, the same being known and designated as lots no. 3, 4, and 5 on a plat of the property of Paul L. Henderson, made by H. L. Dunahoo, surveyor, dated Aug. 23, 1950, and recorded in Plat Book , Pg. , R. M. C. office for Greenville County, and having the following courses and distances, to wit:-

BEGINNING at a point on the north side of the Hammett Bridge Road, joint corner of lots 2 and 3 and running thence as the line between lots 2 and 3, N 45-00 W 200 feet to a stake; thence S 47-15 W 300 feet to a stake; thence S 45-00 E 200 feet to a stake on the north edge of the Hammett Bridge Road, joint corner of lots 5 and 6; thence along the northern edge of the Hammett Bridge Road 300 feet to the point of beginning.

This is a part of the same property conveyed to me by deed of J. D. Wade the same being recorded in Vol. 298, Pg. 240, R. M. C. office for Greenville

TOGETHER with all and Singular the Rights, Mem	bers, Hereditaments	and Appurtenances to the sa	id premises belopain	
or in anywise incident or appertaining				
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named his Heirs and Assigns forever.				
. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrar forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and A against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same opart thereof.				
Witness the grantor's(s') hand and seal this 15 of our Lord One Thousand Nine Hundred and fifty.	th day of	September	in the yea	
Signed, Sealed and Delivered in the Presence of	Pica	I h Hender	Or (Seal)	
) to Singleton			(Seal)	
If Fuches	***************************************		(Seal)	
<b>3</b> 9 . 8	)		(Seal)	
State of South Carolina	<del></del>			
Greenville COUNTY Personal	lly appeared before i	me W. C. Hughes		
nd made oath that he saw the within named grantor(s) Par	ul L. Hender	son and Pearl L.	Henderson	

Sworn to before me this 15th ...September ember , A. D. 195.0.

(Seal) Notary Public for South Carolina

sign, seal and as their act and deed

witnessed the execution thereof:

Notary Public, do hereby certify

State of South Carolina

<u>Greenville</u>

## RENUNCIATION OF DOWER

J. E. Singleton, unto all whom it may concern, that Mrs. Pearl L. Henderson

deliver the within written deed, and that he, with J. E. Singleton

wife of the within named Paul L. Henderson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

James W. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Ĭ,

GIVEN under my hand and seal this 15th	1 0 4.
day of September ,, A. D. 195.0.	Yearl & Henderson
Notary Public for South Carolina	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. 'C. \$; U. S. \$	and the second
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$	mber 1950 at 8:47 A. 22628