STATE OF SOUTH CAROLINA, SEP 7 4 oi PM 1950

GREENVILLE COUNTY

OLLIE FARMANTAII Men by These Presents:

I, David G. Traxler Ten and no/100 in consideration of the sum of

in the State aforesaid. DOLLARS,

and other valuable considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Chemical and Industrial Laboratories, Inc., its successors and assigns forever

All that piece, parcel or lot of land near Paris Station in the County of Green-ville, State of South Carolina, in Chick Springs Township, being known and designated as Lot No. 16, according to plat of property of W. A. Sanders, plat recorded in the R. M. C. Office for Greenville County in Plat Book S, page 149, said lot being located on the southern side of Arlington Road and on the northern side of the P & N Railroad Right of way and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the southern side of Arlington Road at the northeastern corner of Lot No. 15 and running thence along the southern side of said road, N. 72-30 E. 255 feet to iron pin; thence S.42-05 E. 79 feet/To all iron pinon the northern side of the P & N Railroad right of way; thence along said right of way S. 61-46 W. 300 feet to an iron pin at the southeastern corner of Lot No. 15; thence along Lot No. 15 N. 17-30 W. 109.5 feet to an iron pin at the point of beginning.

The above described property is a portion of the same conveyed to the grantor by deed from W. A. Sanders and recorded in the R. M. C. Office for Greenville County . The grantee agrees to pay taxes for the year 1950. in Deed Book 410, Page **286**

This property is subject to right-of-way for the construction, maintenance and operation of water lines and the right of the Grantor or his predecessors in title to enter upon said property for the purpose of maintaining or repairing said water lines.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its successors Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty.

in the year

vered in the Presence of

State of South Carolina,

written deed, and that 3 he, with

Greenville County

Personally appeared before me Edith C. Southern

and made oath that _S he saw the within named grantor(s)

David G. Traxler

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this____31st_ Notary Public for South Carolina

Wesley M. Walker

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Wesley M. Walker

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler

wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or tear of any person or persons who iounce, release, and forever re linquish unto Chemical and Industrial Laboratories, its Successor and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st	
day of July A. D. 19_50	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	

Recorded this 7th. day of September 1950, at 4: M., No.

P7-1-60