COUNTY C	F GREENV	ILLE.)		OPTIC	<u>N</u>	
		LL MEN BY	•	DDFCTNT	C Th-A1/-	3	
James	H. Simkins			RESERVI	s, inati (wa		· · · · · · · · · · · · · · · · · · ·
	3 .	•				residing	
CONTAINING C	t whereof is	of the sum o , at and befo hereby ackn	re the s owledge	igning and	0) to me (us delivery of eby give and	these prese l grant unto	id by
	FURMA	N UNIVERSI	TY, its	successor	s and assign	ns,	
arcel of la South Carol	nd right to per and upon the nd, with all ina, and mo	purchase on one terms and improvemente particular	or befor condition ts there ly desc	e 12 o'clo ons herein on, situate ribed as fe	ck, noon, Se after set for in the Cour ollows:	ptember 1st rth, all that nty of Greer	certain wille,
more or le	ss. known an	arcel or lot Carolina, co d designated le, Surveyor,	mealulu near	g twenty-r	ive and 53/1	00 (25.53) a	cres,
of sa 20; ; G. & 392 i feet; ner o	aid road N. thence along K. Railway feet to poin thence alor f tract No. eginning.	oint in the cand 18 on sai 53-05 E. 584 line of tracright of way; t; thence sting said right 18: thence a	feet to t 20, N thence ll along of way long lin	point in a 43-10 W. along said said righ S. 19-48 We ne of trace	ng thence alorated road, or 1798 feet to right of what of way S. W. 200 feet to No. 18 S.	ong the cent orner of tra o point on t ay S. 32-20 27-03 W. 20 to point, co 50 E. 1503 f	er let he W.
•	The terms	and conditio	ns of th	is option a	re as follow	¥8:	
	In the even e to that effenville, S.	it Furman Ur ect shall be	niversit; mailed	to me (എ ക്	at Route	3	
016	enville, 5.	•		_, on or be	fore Septem	iber lst, 195	0.
yable in capefore Decerescribed prom all lien 3. yment of tather crops.	sand one hur ish or by ch mber 31st, 19 operty to F1 s and encur The seller ixes to said . In the eve	ase price of a dred six & no eck simultan 950, of a fee URMAN UNITABLE of the second of the second of the possess or ated for 19	o/100 leously simple VERSIT the presented with the presented serion of	upon the d warranty Y, its suc mises unti 11 have un	(\$ 5,106.00 elivery and deed convey cessors and 1 December til Decembe	acceptance ing the above assigns, from 31st, 1950, or 31st, 1950	on or ve ee upon , to
IN WI	TNESS WHE	CREOF, I (****	C) have l	nereunto s	et mv (255+)	hand (s) and	d seal (s
s <u>10</u>	Oth			April		, 1950.	a
the Presen	ce oi:)				
mary	L. Sla	w	 ,	Jame	a H	Sinkins	<u>/</u> (LS)
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uldred	Thomp	200)	· · · · · · · · · · · · · · · · · · ·			<u>(</u> LS)
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within op he Presen	.00 01	cised by th	e umde: FUI By	KIND TATA	CRSITY		st, 195
	Smeak		And	Presiden	toy Tu	Board of T	rus tees
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י אינו פאנדיי	I CAPOT TNA	1					
OF SOUTH	I CAROLINA	1					

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me Mary L. Shaw and made oath that she saw the within named James H. Simkins sign, seal and deliver as his act and deed the within option, and that she with Mildred Thompson witnessed the execution thereof.

SWORN to before me this 29th day of August, 1950.

Cotal Carolina (LS)

Notary Public for South Carolina