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## STATE OF SOUTH CAROLINA,

GREENVILLE

COMPAND 3 98 W IAON



That I, George W. Simpson:

OLLIE FARIISWORTH

in the Sta
in consideration of the sum of Four Mousend PMC Rundled which englished in the Sta
in consideration of the sum of Four Mousend Indebtedness here in below set, out. and the assumption of mortgage indebtedness hereinbelow set out. to the grantor(s) in hand paid at and before the sealing of these presents by the granteets (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert V. May, his Heirs and Assigns forever, all that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, and in Ward Three of the City of Greenville, on the Northeast side of Watson Street, being known and designated as lot No.13 of the property of Grace W.Griffith, et al., as shown on plat thereof recorded in the R. M. C. Office for Greenville County, in Plat

BEGINNING at an iron pin on the Northeast side of Watson Street at the corner of lot No. 12, which point is 204 feet South of the Southeast corner of the intersection of Watson Street and Grace Street, and running thence along the line of lot No.12, S.70-58 E., 115.6 feet to an iron pin; thence S.17-55 E., 51 feet to an iron pin at the rear corner of lot No.14; thence slong the line of that lot, N.70-56 W., 114.7 feet to an iron pin on Watson Street; thence along the line of said Watson Street, N.18-40 W., 51 feet to the beginning corner.

The above described lot is shown on the City Block Book at page No.74, Block 8, lot No. 7c.

Book "G" at page 164, and having the following metes and bounds, to-wit:

As a part of the consideration hereinabove expressed the Grantee expressly assumes and promises to pay the unpaid balance of \$ 45 2 \ & 9 on a mortge excluded by R. P. Clark to First Federal Savings and Loan Association, of Green ville, South Carolina, dated May 14, 1946, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 354 at page 285.



## Tares for 1950 to be baid by Grantice

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(st hereinabove named,

Heirs and Assigns forever.

Witness the grantor's hand

of our Lord One Thousand Nine Hundred and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's shiften and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

8th

Slotte Whipso Signed, Sealed and Delivered in the Presence of

this

fifty

and seal

State of South Carolina, GREENVILLE |  $_{
m County}$ 

Emilie McCormick Personally appeared before me

and made oath that She saw the within named grantor(x) George W. Simpson sign, seal and as his

W.D.Workman written deed, and that s he, with

Sworn to before me this\_\_\_\_\_8th\_\_\_\_

₹une\_\_\_\_\_, A. D. 19\_50\_\_ man I'MM Notary Public for South Carolina

act and deed deliver the within witnessed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

I, W. D. Workman

Notary Public, do hereby certify

GREENVILLE County unto all whom it may concern, that Mrs. Hattie B. Simpson

wife of the within named George W. Simpson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Robert V. May, his Heirs and Assigns, all her interest and estate, linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_\_\_\_\_8th\_\_\_ June , A. D. 19-50 (Seal) Notary Public for South Carolina



Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ 

