

AUG 26 11 21 AM 1950

TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, Notary Public at L.

State Of South Carolina

Greenville COUNTY

OLLIE FARRIS, Notary Public at L. R. M. C.



Know All Men by These Presents:

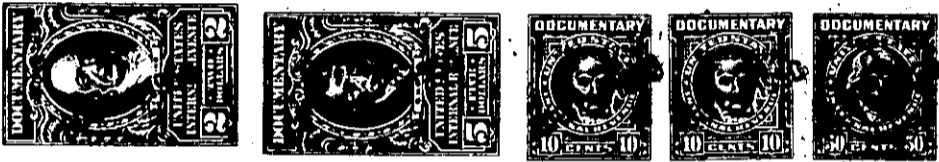
That I, James D. Finley in consideration of the sum of Sixty-eight Hundred (\$6800.00) in the State aforesaid, DOLLARS,

Howard Lee Lance

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Howard Lee Lance and his heirs and assigns:

All that parcel piece or lot of land with the buildings and improvements thereon situate, lying and being on the East side of South Trade Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as Lot No. 14 on a plat of Marchant Place by H. O. Jones, recorded in Plat Book "C", pages 196-197, R. M. C. Office for Greenville County, and being particularly designated and shown as the Property of Howard Lee Lance according to survey and plat thereof by H. S. Brockman, Registered Surveyor, dated August 22, 1950, and having the following courses and distances, to wit:

Beginning at an iron pin, corner of Lots Nos. 13 and 14, on inside line of sidewalk on East side of South Trade Street and 216 feet Southward from the intersection of Marchant Street and South Trade Street, and running thence along the line of Lots Nos. 13 and 15, N. 88.58 E. 166.9 feet to iron pin on line of Lot No. 16; thence along the line of Lot No. 16, S. 0.52 W. 72 feet to iron pin on branch line, pin set 6 feet back from branch; thence along said branch as a line, measuring point being 6 feet from branch, N. 59.21 W. 56.8 feet to iron pin, set 4.4 feet from branch; thence S. 73.48 W. 101 feet to iron pin on inside line of sidewalk on East side of South Trade Street; thence along the line of said sidewalk, N. 16.25 W. 72 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of August in the year of our Lord One Thousand Nine Hundred and fifty.

Signed, Sealed and Delivered in the Presence of

Bennie Sinclair
Ansel M. Hawkins

James D. Finley (Seal)
(Signatures and seals of witnesses)

State of South Carolina
Greenville COUNTY

Personally appeared before me Bennie Sinclair and made oath that she saw the within named grantor(s) James D. Finley

deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 25th day of August A. D. 19 50.

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Bennie Sinclair

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins Notary Public, do hereby certify unto all whom it may concern, that Mrs. Mary D. Finley wife of the within named James D. Finley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Howard Lee Lance and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of August A. D. 19 50.

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Mary D. Finley

Cancelled documentary stamps attached: S. C. \$ 26th. U. S. \$ August 19 50 at 11:21 A. No. 20789

G1-2-14