STATE OF SOUTH CAROLINA	VOL SEL 1 PAGE C
COUNTY OF Suembelle	
PERSONALLY appeared before me Sallas Causalle and made oath that he saw the within named 2. P. Beau	
seal, and as act and deed deliver the within	n written instrument, and that he
	witnessed the execution thereof.
SWORN to before me this 26	
day of July , A. D., 19 8	Salles Campbell
David Constitution of the	Recorded August 24th, 1950 at
Notary Public	10:00 A. M. #20616
PARTALLE TO THE PARTA OF THE PA	
War Constitution	•
The state of the s	•
All to Villey	
- LB&C 450 Rev. 12-17-41	
S.C., Ga. & Fla.	
Fage No. 1	
•	
STATE OF SOUTH CAROLINA )	PARTIAL RELEASE OF LIENS

KNOW ALL MEN BY THESE PRESENTS, that for value received, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument from ----H. P. Beam----to The Federal Land Bank of Columbia, securing the payment of the principal sum of Eight Thousand-----(\$ 8,000.00 Dollars, dated the --14--day of ----April---, 19 34 , and recorded in the public records for------Greenville-----County, State of -South Caroling in -Mortgage-Book ----249---; at page ---130-; the property hereinafter described; and Federal Farm Mortgage Corporation, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act (Sec. 1020b, Title 12, U.S.C.), by and through the Federal Land Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress known as Farm Credit Act of 1935 (Sec. 1016h, Title 12, U.S.C.) does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument, executed and delivered by ----H. P. Beam----- to the Land Bank Commissioner, securing the payment of the principal sum of \_\_\_\_Five Thousand------Dollars (\$ 5,000.00 ), dated the \_\_14\_---day of --- April ----, 19 34, and recorded in the public records for --- Greenville---County, State of --South Carolina in -Mortgage-Book --- 250----, at page --- 122---the property hereinafter described, to-wit:

COUNTY OF RICHLAND

(Land Bank and Commissioner Loans No. S-108-93 &

A right of way as granted by H. P. Beam to Duke Power Company, by deed dated March 29, 1950, in and over a strip of land seventy-four (74) feet in width across the property described in said mortgages.