

TITLE TO REAL ESTATE—Prepared by L. E. WOOD, Attorney at Law, Greer, South

State Of South Carolina  
Greenville COUNTY

FILED  
GREENVILLE CO. S. C.



AUG 3 10 45 AM 1950 All filed by These Presents:

That I, -- Annie P. Gash, OLLIE FARNSWORTH in the State aforesaid,  
in consideration of the sum of Five thousand and 00/100 - - - - - DOLLARS,  
secured to be paid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Greer Lumber Company, Incorporated, its successors and assigns:-

That certain parcel or lot of land, with all improvements thereon, in the City of Greer, 9-H School District, Chick Springs Township, said County and State, and lying west of South Main Street of said City, and having the following courses and distances, metes and bounds, to-wit:-  
Beginning at iron pin on southern edge of Franklin Avenue, corner of property of (formerly) Franklin Mill, and runs thence therewith S 26-30 W two hundred fourteen (214) feet, more or less (crossing Franklin Mill switch line), to iron pin on the Robinson line; thence with the Robinson line to property line just inside of side-walk and curbing on the inner side of the western edge of said South Main Street, S 55-15 E two hundred eighty six (286) feet; thence along the inner side of said South Main Street, N 26-30 E one hundred thirty-six (136) feet to iron pin, corner on home lot of the grantor; thence with line of other property of the grantor, N 57-37 W one hundred forty-seven and four-tenths (147.4) feet to iron pin; thence N 27-54 E eighty-eight (88) feet to southern edge of Franklin Avenue; thence therewith, N 55-18 W one hundred thirty and nine-tenths (130.9) feet to the beginning corner: Bounded North east by Franklin Avenue; East and southeast by South Main Street; South by the Robinson property, and west by the Franklin Mill property: Less, however, rights of way of the Southern Railway; the Franklin Switch line and of the Piedmont & Northern Ry, all as shown by plat of said property less said rights-of way by H. S. Brockman, Surveyor.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of July in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

L. C. Lister  
B. J. Green

Mrs. Annie P. Gash (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina  
Greenville COUNTY

Personally appeared before me L. C. Lister

and made oath that he saw the within named grantor(s) Mrs. Annie P. Gash sign, seal and as her act and deed deliver the within written deed, and that he, with B. J. Green witnessed the execution thereof.

Sworn to before me this 19th day of July, A. D. 1950  
B. J. Green (Seal)  
Notary Public for South Carolina

L. C. Lister

State of South Carolina  
COUNTY

No RENUNCIATION OF DOWER

I, woman grantor- Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this..... day of....., A. D. 19..... (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$..... U. S. \$.....  
Recorded this 3rd day of August, 1950, at 10:45 A.M., No. #18730  
G 24-6-2.1  
out of G 24-6-2