AUG 2 3 23 PM 1950 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH

Aknow All Men by These Presents:

H. V. Barker Ι, That in consideration of the sum of Five Dollars, love and affection,

in the State aforesaid, DIODOXAGEX

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Flora G. Barker, her heirs and assigns, All that tract of land in Paris Mountain Township, Greenville County, South Carolina, containing 27.5 acres, more or less, and being the Easterly portion of lot No. 2, as shown on a plat of the Phillips Estate, made by J. K. Dickson in 1878, and being more particularly described, according to a plat made by J. M. Marchbank, recorded in Plat Book "A" at Page 297, as follows:

BEGINNING at a stone on a branch and running thence in a Southwesterly direction with the branch 2300 feet to a stake; thence S. 73-3/4 E. 1180 feet to a stone; thence N. 3 E. 1772 feet to the beginning corner. Said tract lying partly within School District 10A and partly, within School District 10D.

ALSO, all that tract of land in Paris Mountain Township, Greenville County, South Carolina, and being the Northern end of lot No. 7 as shown on plat of the Greenville Real Estate Loan and Investment Company, prepared by W. D. Neves, January 1912, and being more particularly described as follows:

BEGINNING at a stone at the Southeastern corner of the tract first above described and running thence N. 86-15 W. 17.50 chains, more or less, to a stone corner on branch; thence in a Southerly direction 4 chains with the branch to a stone corner; thence S. 68-15 E. 12.25 chains to an iron pin; thence N. 50-15 E. 10.30 chains to the beginning corner. Containing 8.59 acres, more or less,

This being the same property conveyed to the grantor herein by 0. P. Bloxdorf by deed dated March 12, 1950, recorded in the R.M.C. office in deed book 375, page 285.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty. Signed, Sealed and Delivered in the Presence of	2nd	day of	MRU	in the year (Seal)(Seal)(Seal)(Scal)(Scal)
State of South Carolina, Greenville County and made oath that She saw the within named grantor(s written deed, and that She, with C. Victor Pyle Sworn to before me this 2nd day of August Notary Public for South Carolina) H . V	. Barker al and as hi		deliver the within execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

D7-1-28 2 40

GRANTEE IS WIFE OF GRANTOR Greenville County

, Notary Public,

do hereby certify unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	r my hand and seal this	1			
day of	, A. D. 19	} .			
	Notary Public for South Carolina				
	Notary Fublic for South Carollia	ı			•
	stamps attached: S. C. \$; U. S. \$				7 07 7 1/20000
Passadad this 2	and day of August	19	50	at	3:23 P. M. No. #18682