## STATE OF SOUTH CAROLINA.







GREENVILLE CO. S. C. Know All Men by These Presents:

I, M. W. Fore That TWO THOUSAND4(\$2,000,00) in consideration of the sum of

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the senting of the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jess F. Brannock and R. Louise Brannock, all those two certain pieces, parcels or lets of land in Paris Mountain Township, being known and designated as lets Nos. 74 and 7% as shown on a Map of Avalon Estates recorded in the R. M. C. Office for Greenville County in Plat Book "S", page 89, and having, according to said Map, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Buncombe Road (U.S. Highway No. 25), joint corner of lots Nos. 73 and 74, and running thence with line of lot No. 73, S. 82-53 W., 225 feet to an iron pin in rear line of lot No.81; thence W. 7-07 W., 50 feet to an iron pin, corner of lots Nos. 74 and 75; thence with line of lot No. 75, N. 82-53 E., 225 feet to an iron pin on the West side of Buncombe Road; thence with Buncombe Road, S. 7-07 E.,50 feet to an iron pin, the beginning corner.

LOT No.75: BEGINNING at an iron pin on the West side of Buncombe Road (U.S. Highway No.25), joint corner of lots Nos. 74 and 75, and running thence with line of lot No.74, S. 82-53 W., 225 feet to an iron pin in rear line of lot No. 80; thence N. 7-07 W., 50 feet to an iron pin on the South side of Velma Road; thence with Velma Road, N. 82-53 E., 225 feet to an liron pin on the West side of Buncombe Road; thence with Buncombe Road, S.,7-07 E., 50 feet to an iron pin, the beginning corner.

This property is conveyed subject to existing rights-of-way and to the following This property shall be used for residential or business purposes; No building to be erected nearer than 25 feet to Buncombe Road; no building to be erected costing less than \$5,000.00; property not to be sold, rented or otherwise disposed of to any negro or person of African descent.

## GRANTEE to pay 1950 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee hereinabove named,

their Heirs and Assigns forever.

And the grantor, do(es) hereby bind the grantor and the grantor's And the grantor's Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this Witness the grantor's ( hand of our Lord One Thousand Nine Hundred and fifty

and seal

W. D. Workman

I,

July in the year

Signed, Sealed and Delivered in the Presence of



 	 (Sear)	
 	 (Seal)	
 	 (Seal)	

State of South Carolina, GREENVILLE County

written deed, and that She, with

Emilie McCormick Personally appeared before me

and made oath that 8 he saw the within named grantor(F

M. W. Fore sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this .\_\_\_22nd A. D. 19\_50\_\_ (Seal) مىدىدىد Notary Public for South Carolina

State of South Carolina, GREENVILLE County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore M. W. Fore wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Jess F. Brannock and R. Louise Brannock Heirs and Assigns, all her interest and estate, linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

W. D. Workman

CIVEN under my hand	and seal this 22nd
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day of None	/ helen (coal)
Note	ry Public for South Carolina

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Cancelled	documentary	stamps attached	S. C.	\$; U. S	3. <b>\$</b>						#1 000T
Recorded	this	28tbda	y of	July		19 <b>5Q</b> _	., at	4:02	<u>P.</u>	M., No.	#TOSA1