Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA
COUNTY OF Greenville }
'KNOW ALL MEN BY THESE PRESENTS, That $\int o h n W Douglass J$
, grantor (2)
of said County and State, in consideration of the sum of \$
Toppa - 2000 - Cold
East - & Jons Club
Jonle E. P. Cushman
West- thice H Broodus Bailey
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
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In WITNESS WHEREOF, the said grantor (2) do es hereunto set he hand (3) and seals (4)  this 2 day of 1950.  Signed, sealed and delivered in the presence of:  Wayne H. Charman (SEAL)  Joseph J. Mann (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF Scencife  Personally appeared before me Wayne H. Chapman and made oath that he saw the within named John W. Douglass
sign,
seal, and as his act and deed deliver the within written instrument, and that he with Soseph G. Mann witnessed the execution thereof.
(Seal) W. S. Murch OP
Notary Public. Recorded June 27,1950 at 12:00 M- #1563