| Anddo hereby bind   | Heirs, Executors and Administrators to           |
|---|--|
| warrant and forever defend all and singular the said Premises unto the said,                                  |  |
| albert Enery an   | d ms   |
| Heirs and Assigns, ag   | ainst me and my                                  |
| Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.         |  |
| WITNESS hand and seal, this   | 6 day of June                                    |
| in the year of our Lord one thousand nine hundred and   | 50   |
| in the one hundred and:year of the Independence of the  |  |
| United States of America.   |  |
| Signal and And delivered in the masses of   | Ona Turner (L.S.)                                |
| Signed, sealed and delivered in the presence of   |  |
| J. J. mice  | (L. S.)  |
| S. D. athina  | (L. S.)  |
| · · · · · · · · · · · · · · · · · · ·   | (L. S.)  |
| THE STATE OF SOUTH CAROLINA,  |  |
| Grunville County  |  |
| DEDGONALLY III  | . alkinsand made oath                            |
| PERSONALLY appeared before me   | Furnes -   |
| Thathe saw the within named   |  |
|   | deed deliver the within written deed, and thathe |
| with  |  |
| Sworn to before me thisday  |  |
| of A. D., 19.50   | S.D. athins                                      |
| O-O Barres as   |  |
| Notary Public for South Carolina.   |  |
| THE STATE OF SOUTH CAROLINA,  | Renunciation of Dower                            |
| Grunville County  |  |
| 1700 dower granton being a woman to hereby certify unto   |  |
| all whom it may concern that Mrs.   | the wife of the                                  |
|   |  |
| me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and |  |
| without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever      |  |
| relinquish unto the within named  |  |
|   |  |
| in or to all and singular the Premises within mentioned and released.   |  |
| Given under my hand and seal, this  |  |
| day of  |  |
| Notary Public for South Carolina.   |  |
| Recorded June 12th. 1950 at 11:5  | 9 A. M. #14323                                   |
|   |  |