



MLLIAM I. BOUTON Attorney At Law GREENVILLE, S. C.

## STATE OF SOUTH CAROLINA, 11 50 AM 1950

GREENVILLE COUNTY

OLLIE FARNSWORTH Know All Men by These Presents: R. M.C.

in the State aforesaid, That I, M. L. London in consideration of the sum of SEVEN THOUSAND SEVEN HUNDRED AND FIFTY & NO/100 - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

D. W. Patterson and Mae G. Patterson, their heirs and assigns

All that piece, parcel or lot of land in Bates Township, Greenville County, South Carolina, just north of Travelers Rest, subdivision known as "Love Estates", and designated as Lot No. 66 on a plat recorded in R. M. C. Office for Greenville County in Plat Book "I", at pages 111-112, and more specifically described according to record of said plat as follows:

BEGINMING on "Love Estates" at the north western corner of lot 67 and runs thence along joint lines of Lots 66 and 67, 3. 36-21 E. 200 feet to corner of rear of lot 41; thence along said lot 41, S. 53-39 W. 100 feet to lot No. 65; thence along the joint line of Lots 65 and 66, N. 36-21 W. 200 feet to Love Street; thence along Love Street N. 53-39 E. 100 feet to the beginning corner, and being the same land conveyed to me by J. G. Lipscombe by his deed detailed No. 17, 1016, and recorded in P. M. C. Office for Greenwills Countries dated May 17, 1946, and recorded in R. M. C. Office for Greenville County in Deed Book 291, page 382.

The consideration for this conveyance includes the right and privilege of a free water tap for said lot above described. And it is understood and agreed that the Grantees or their assigns shall have the right and privilege to connect with tap onto the grantor's water line or lines without further payment to Grantor for said lot conveyed.

The Grantor herein to pay the taxes for the year 1950.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

5th

of our Lord One Thousand Nine Hundred and Fifty

Witness the grantor's(s') hand and seal

day of

in the year

Signed, Sealed and Delivered in the Presence of







	_	_	_	_	_	 (Seal)	
•		_	_	_		 (Seal)	

State of South Carolina,

Mollie F. Wood Personally appeared before me

Greenville County and made oath that she saw the within named grantor(s) M. L. London

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

written deed, and that She, with

William I. Bouton

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Sworn to before me this.

Notary

Public for South Care	ALLIA I
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a. d. 19\_50\_\_

, Notary Public,

State of South Carolina,

Greenville County

William I. Bouton

do hereby certify unto all whom it may concern, that Mrs. Pearl C. London M. L. London wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever reand Mae G. Patterson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under	my hand and seal this 5th	
June	A. D. 19	50_
Willian_	J. 502 Ja. D. 19	(Seal)
V-0.1.0=V=W1-	Notary Public for South Car	òlina

Gearl & Landow

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;