

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



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Know All Men by These Presents:

That I, Minnie J. Brazier
in consideration of the sum of five thousand and no/100

in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Frances Doris Jones

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State aforesaid, on branch of Horse Pen Creek Waters of Enoree River, and having the following metes and bounds, to-wit:

BEGINNING at a stake in branch on old line 34; thence S. 16 1/4 E. 1.00 to sower-wood corner 3x; thence S. 75 W. .580 to white oak near spring 3x; thence S. 6 3/4 E. 9.20 to a stone near grave yard in center of Road 3x; thence N. 64 E. 8.00 along Grave yard line to a stone 3x; thence N. 69 1/2 E. 5.12 to a stone in branch J. P. Vermillian corner 3x; thence down meanders of said branch to ash 3x; thence N. 57 1/2 W. 3.88 to stake on branch F. M. Todd corner on old line 3x; thence up meanders of said branch 14.88 to beginning stake and being bounded by lands of C. H. Goldsmith, S. T. Moore, B. M. Moore and others and containing 18 acres, more or less, and being the same tract of land conveyed to A. J. Brazier by D. L. Jones by deed dated November 29, 1902, and of record in the R.M.C. Office for Greenville County in Deed Book JJJ, at Page 195, and devised by the said A. J. Brazier to the grantor herein by will of record in the Probate Office for Greenville County, S. C.

The above described premises are being sold and conveyed hereby for the purpose of realizing the funds needed for the support of the grantor herein and in accordance with the terms and provisions of the will of the said A. J. Brazier, deceased.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of May in the year of our Lord One Thousand Nine Hundred and fifty.

Signed, Sealed and Delivered in the Presence of
[Signature]
[Signature]

Minnie J. Brazier (Seal)

_____ (Seal)

State of South Carolina, } Personally appeared before me Jackie Peek
Greenville County }
and made oath that she saw the within named grantor(s) Minnie J. Brazier
written deed, and that she, with D. B. Leatherwood sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 10th day of May A. D. 19 50.
[Signature] (Seal)
Notary Public for South Carolina

Jackie Peek

State of South Carolina, } RENUNCIATION OF DOWER GRANTOR A WOMAN
Greenville County } I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 37 P.
Recorded this 10th day of May 19 50 at 4: M., No. 11529