

TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney at Law, Greer, South Carolina.

State Of South Carolina

Greenville COUNTY

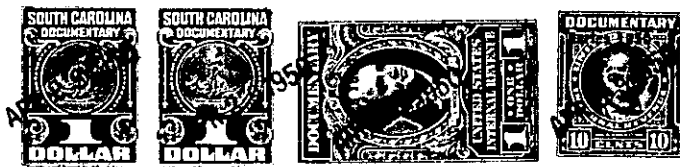
Know All Men by These Presents:

That I, Thomas M. Cox in consideration of the sum of FIVE HUNDRED FIFTY (\$550.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) M.L. Brannon (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M.L.

Brannon and his heirs and assigns: All of that parcel or lot of land situate and being in Chick Springs Township of Greenville County, South Carolina, in the new incorporate limits of the City of Greer, lying on the South side Carolina Avenue and on the West side of Lee Street, being all of lot No. 18 on a plat of Development No. 2 of Victor-Monaghan Company, Division of J.P. Stevens & Co., Inc., Greer Plant, prepared by Dalton & Neves, Engineers, April, 1947, recorded in Plat Book P, at page 119, in the R.M.C. Office for Greenville County, and having the following courses:

BEGINNING at a point on the southern side of Carolina Avenue at the joint corner of lots Nos. 17 and 18, and runs thence S. 35.21 W. 170 feet to a point on the edge of a ten-foot alley, joint rear corner of lots 17 and 18; thence S. 54.39 E. 105 feet to a point on the edge of Lee Street; thence with said street N. 35.21 E. 145 feet to a point on said street; thence along the curve of Lee Street as it enters Carolina Avenue the chord of which is N. 9.30 W. 35.3 feet to a point on Carolina Avenue; thence along Carolina Avenue N. 54.39 W. 80 feet to the beginning corner, and being all of that property conveyed to me by J.P. Stevens & Co., Inc., by deed dated July 19, 1948, recorded in the R.M.C. Office for Greenville County in Deed Book 356, at page 189.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of April in the year of our Lord One Thousand Nine Hundred and fifty.

Signed, Sealed and Delivered in the Presence of

J. F. Booger
Ansel M. Hawkins

Thomas M. Cox (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me T. F. Booger

and made oath that he saw the within named grantor(s) Thomas M. Cox

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 27th day of April, A. D. 19 50.

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

J. F. Booger

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Johnnie H. Cox wife of the within named Thomas M. Cox

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

M.L. Brannon and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of April, A. D. 19 50.

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Johnnie H. Cox

Cancelled documentary stamps attached: S. C. \$ 50 U. S. \$ 10:06 A. 10578
Recorded this 29th day of April, 19 50, at M., No.

G8-2-19