

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Lily Martin in the State aforesaid,
in consideration of the sum of ONE & NO/100 - - - - - DOLLARS,
Love and affection for the Grantees
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jr.
Jannie Hill and Cornell Hill, their heirs and assigns

All that certain lot, piece, or parcel of land situate, lying and being in the
State of South Carolina and County of Greenville, in the Fifth Ward of the City
of Greenville, being the rear portion of lot numbered 1 in Block "B", on a plat
showing certain lands belonging to Melville Land Company made by Lockwood, Greene
and Company, and recorded in the office of the Register of Mesne Conveyance for
said County and State in Plat Book "A", page 99, the lot intended to be hereby
conveyed having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a stake on the line between Lot No. 1 and Lot No. 9, said stake being
104 feet westward from the west side of Leach Street, and running thence
N. 71-4 W. 90 feet along the dividing line between lot No. 1 and Lot No. 9 to
a stake on the east side of a twenty foot alley; thence along said Alley S. 16-48 W
66 feet to a stake on the northwest corner of Lot No. 2; thence S. 75-30 E. 90
feet along the line between Lot No. 1 and Lot Nos. 2 to a stake (which stake is
103 1/2 feet from the west side of Leach Street); thence N. 16-48 E. to the
beginning corner; this being the rear portion of the lot of land conveyed to
Laurence Penson by L. O. Patterson. And is the same conveyed to me by Laurence
Penson by deed dated 9th day of June 1916, and recorded in Deed Book 39, page
452, R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of April in the year
of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of
X *Mary Ernestine Graye* _____ (Seal)
X *Mrs Emma Gay* _____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of ~~South~~ ^{North} Carolina, } Personally appeared before me *Mary Ernestine Graye*
Greenville County

and made oath that she saw the within named grantor(s) Lily Martin
written deed, and that she, with Emma Gay sign, seal and as her act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 21st day of April, A. D. 1950

Mary Ernestine Graye _____
Notary Public for South Carolina Commission Expires January 4, 1951

State of South Carolina, }
Greenville County } I, _____, Notary Public,

do hereby certify unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 24th day of April 1950 at 11:38 A.M., No. 10060