

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

APR 20 3 47 PM 1950

Know All Men by These Presents:

That I, **Jessie L. Craig**
in consideration of the sum of **eighteen hundred seventy-five and no/100**

in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edward F. Harrison

All that piece, parcel or lot of land in Greenville County, State of South Carolina, which fronts on the south side of East Fairview Avenue, and is shown as Lot No. 4 on plat of property of Mrs. Lucy L. Hindman located near Greenville, S. C., dated August, 1937, which plat is recorded in Plat Book T, Page 42. From this plat, the following description is taken:

Beginning at a point on the south side of East Fairview Avenue, which point is the joint corner of Lots 3 and 4 on Fairview Avenue, and is 156.4 feet from the southeast intersection of Bennett Street and East Fairview Avenue and runs thence along the south side of East Fairview Avenue, S. 67-03 E. 70 feet to the joint front corner of Lots 4 and 5; thence along the joint line between these lots, S. 22-57 W. 176 feet to the joint rear corner of Lots 4 and 5, as shown on this plat, and the joint rear corner of Lots 4 and 5 of Block D of plat recorded in Book K, Page 120 et seq.; thence along the joint rear line of Lot No. 4 of plat first mentioned above, and Lot 4 of Block D, just mentioned above, N. 67-03 W. 70 feet to the joint rear corners of Lots 1 and 4 and 3 and 4 of said plats; and thence along the joint rear line of Lots 1, 2 and 3 which is the western line of Lot No. 4 of the plat first mentioned, N. 22-57 E. 176.1 feet to the beginning corner.

This lot is shown on County Tax Maps as District IC, Map 187, and a part of Block 1.

The above described property is the same conveyed to the grantor herein by deed of Mrs. Lucy L. Hindman dated June 24, 1948 and recorded in the R. M. C. Office for Greenville County in Deed Book 351, Page 395.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of April in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

[Signatures of witnesses]
Doris M. Ashley

Jessie L. Craig (Seal)

_____ (Seal)

State of South Carolina, } Personally appeared before me Doris M. Ashley
Greenville County }

and made oath that he saw the within named grantor(s) **Jessie L. Craig** sign, seal and as act and deed deliver the within written deed; and that he, with witnessed the execution thereof.

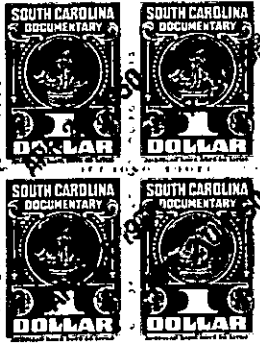
Sworn to before me this April 20 day of April, 1950
Jessie L. Craig (Seal)
Notary Public for South Carolina

Doris M. Ashley

State of South Carolina, } RENUNCIATION OF DOWER GRANTOR A WOMAN
Greenville County } Notary Public, do hereby certify

I, _____ at Mrs. _____
separately examined by me, did declare that she does freely, voluntarily, person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and singular the premises within mentioned and released.
_____ seal this _____, A. D. 19_____

Notary Public for South Carolina



Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of April 19 50 at 3:24 P. M., No. 9733

187-1-13