1) 10920

Form No. 182—S.C.—10M 5-49	••		d/ -	
STATE OF SOUTH CAROL	INA)	•	
COUNTY OF 67	reen elle	}		
•		· Py	Mull	, ~
KNOW ALL MEN BY THE	ESE PRESENTS, That			
			, , gran	tor (s)
		10	O	
of said County and State, in	consideration of the sun	' , ,	, to me (us) in ha	
by DUKE POWER COMPA	NY, the receipt whereo	f is hereby acknow	ledged, do hereby grai	nt unto
said DUKE POWER COMP	ANY, its successors and	assigns, the rights,	privilege and easemen	it to go
in and upon that certain tra	ct or lot of land situate	d in said County an	d State, bounded by l	ands of
	Marth.	X2-Mel	ram	
ON THE	TOUR /	11		
on The	ust c			
on the s	ent !	ranks 1	Prokerly	
		//	(//	•
on the K	ILSI			
and to construct, maintain a	nd operate in upon and	l through said premi	ses, in a proper manne	er, with
poles, wires and other neces	sary apparatus and apr	oliances, a line for to	cansmitting power by	electric-
ity, and for telephone purp	oses, together with the	right at all times t	o enter said premises	for the
purpose of inspecting said	line and making necess	ary repairs and alte	rations thereon, togeth	er with
the right at all times to cut	away and keep clear of	said line all trees ar	d other obstructions th	at may,
in any way, endanger the pr	coper maintenance and c	peration of the sam	e; also including the	right to
relocate said line over said]	premises to conform to a	any future highway	relocation, widening	or im-
provement.				
			\bigcirc	
In WITNESS WHEREOF	thespid granter (s)	hereunto se	hand (s) and s	seals (s)
IN WITNESS WIERED	10/			
this day of	190.			
Signed, sealed and delivered		•	•	
JA Fin	reher	C. H -	Mull	(SEAL)
	,			
. 9 8 mgs	four	\		(SEAL)
	<i></i>	•		
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STATE OF SOUTH CAROL	INA	,		
COUNTY OF Green	melle	ss.		
n "		oud	ueher and	
Personally appeared before		C 11 Out	neker and	l made
ath that sa	w the within named	CA-Mu		
	· · · · · · · · · · · · · · · · · · ·	**************************************		sign,
	d deed deliver the with	in written instrume	nt, and that him	
rith 96 Margai	<u>س</u> wi	tnessed the execution	n thereof.	
Sworn to before me this	day of	PA	Linelys	and a mark
aful	A.D. 19 J 💆	1		
Seal) WS 9	Parkel	Recorded	April 19th. 19	50

at 4:00 P. M. #9495