- LL. STATE OF SOUTH CAROLINA, LLE (9), 8, 6.

GREENVILLE COUNTY

WILLIAM I. BOUTON Attorney At Law GREENVILLE, S. C.

APR 12 12 11 PH 1950 . . Know All Men by These Presents:

I, Ozell A. Mauldin, MANT FAR conclud in consideration of the sum of One and no/100 (\$1:00) Dollars, love and affection which I have for my husband, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Marvin W. Mauldin, his heirs and assigns, an undivided one-half interest in and to all that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, School District 6-E, and being known and designated as Lot No. 9, of Block N, of a subdivision of the property of H. K. Townes, known as Highlands, as shown on plat there-of recorded in the R. M. C. Office for Greenville County, in Plat Book J, at page 193, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Washington Avenue at the corner of Lot No. 8, of Block N, which point is 58 feet North of the Northeast corner of the intersection of Oconee Street with Washington Avenue, and running thence along the East side of said Washington Avenue, N. 22-10 W. 58 feet to an iron pin on the East side of Washington Avenue at the corner of Lot No. 10; thence N. 71-0 E. 200 feet to an iron pin at the rear corner of Lot No. 10; thence S. 22-10 E. 58 feet to an iron pin at the rear corner of Lot No. 8, of Block N; thence along the line of that lot, S. 71-00 W. 200 feet to the beginning corner.

The above described property is the same conveyed to the Grantor and Grantee herein by Robert F. Brashier by deed dated January 5, 1946, recorded in Deed Book 285, at page 98, R. M. C. Office for Greenville County, S. C., and is shown on the Township Block Book at Sheet No. 228, Block 13, Lot No.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and
Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

12th Witness the grantor's(s') hand and seal this day of of our Lord One Thousand Nine Hundred and fifty.

Ozell a. Mauldu (Seal) (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Signed, Sealed and Delivered in the Presence of

Personally appeared before me Sarah L. Campell

and made oath that S he saw the within named grantor(s) Ozell A. Mauldin, sign, seal and as her

William I. Bouton

act and deed deliver the within witnessed the execution thereof.

written deed, and that s he, with Sworn to before me, this_ A. D. 19.5Q. Notary Public for South Carolina

Sarah L. Campell

State of South Carolina,

RENUNCIATION OF DOWER

, Notary Public,

in the year

Greenville County do hereby certify unto all whom it may concern, that Mrs.

Grantor - Woman.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	}
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$______. Recorded this 12th day of April 19 50, at 12:11 P. M., No. #8801 228-13-9