And the said granting corporation does hereby burn h	NOTE WITH THE DESCRIPTION OF THE PROPERTY WAS A SECOND OF THE PROPERTY OF THE
all and singular the said premises unto the grantee Sher	einabove named, andtheir
heirs and assigns, against itself and its successors, and a	against every person whomsoever lawfully claiming
or to claim the same or any part thereof.	•
In witness whereof the said granting corporation has	caused its corporate seal to be hereunto affixed and
these presents to be subscribed by its duly authorized office	ers W.D.Workman, President, and
Vivian W. Workman, Secretary	
on this the day	
Lord one thousand nine hundred and fifty	
seventy-fourth	mile H. A. Marine, and J. J.
and Independence of the United States of America.	
Signed, Sealed and Delivered in the Presence of	MARSMEN INC.
I I I I I I I I I I I I I I I I I I I	MMMM
Eucli me cormich	and President
Chille me Cormick	Dinion O. Working
The State of South Carolina, }	
COUNTY OF GREENVILLE	
PERSONALLY appeared before me Genobia	. Coxand made oath that_She saw
the within namedMARSMEN, IN	ic.
by its duly authorized officers, W.D. Workman, Pres	and Vivian W.Workman, Secy.,
sign, seal with its corporate seal, and as the act and deed	l of said corporation deliver the within written deed,
and that_S he withEmilie McCormicl	
, was a substitute of the substitute of th	
	•
Sworn to before me this 3rd day	0 1: 0 /
of April A. D., 19.50	Denobia Carl
Notary Public for South Carolina.	. /

Deed and Release Recorded April 10th, 1950 at 1:12 P. M. #8615