STATE OF SOUTH CAROLINA, CLUE FARASA Julia

GREENVILLE COUNTY







$R^{-V(G)}$ Know All Men by These Presents:

Clarence P. Wright

in consideration of the sum of Five Hundred and no/100

in the State aforesaid, DOLLARS,

and assumption of the mortgage debt set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack C. Richardson and Ethel G. Richardson, their heirs and assigns forever

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, in Gantt Township, being known and designated as Lot No. 205, according to plat of Section A of the property of Woodfields, Inc., a subdivision located on the southwest side of the Augusta Road, which plat was made by the Piedmont Engineering Service on August 29, 1949, and which plat is recorded in the R. M. C. Office for Green-ville County in Plat Book W, at page 75 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Fox Hall Road at the joint front corner of Lots Nos. 204 and 205 and running thence along the line of Lot No. 204 S. 64-28 E. 174 feet to an iron pin on a branch; thence with said branch as the line S. 22-58 W. 112.5 feet to an iron pin on said branch; thence N. 60-42 W. 185 feet to an iron pin on Fox Hall Road; thence along Fox Hall Road N. 29-18 E. 71.5 feet to an iron pin; thence continuing with Fox Hall Road N. 25-32 E. 28.4 feet to the point of beginning.

As a part of the consideration for this conveyance, the grantee herein expressly assumes and agrees to pay the balance dueon that certain note and mortgage executed by Clarence P. Wright to C. Douglas Wilson & Co. dated October 6, 1949 filed for record in the R. M. C Office for Greenville County in Mortgage Book 439, at page 495, which mortgage was assigned by C. Douglas Wilson & Co. on October 6, 1949 to Federal National Mortgage Association, which assignment is recorded in the R. M. C Office for Greenville County in Mortgage Book 439, at page 495, the balance now due upon said note and mortgage being the sum of \$7,066.92.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 3rd and seal

Witness the grantor's(s') hand	and seal	this
of our Lord One Thousand Nine Hundre	d and	fifty.

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me

Jackie Peek /

Clarence P. Wright and made oath that s he saw the within named grantor(s) act and deed deliver the within sign, seal and as his witnessed the execution thereof. Fletcher C. Mann written deed, and that S he, with

Sworn to before me this__ Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Fletcher C. Mann

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Janie G. Wright did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack C. Richardson and Ethel G. Richardson. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CHIEN and on my hand	d and seal this 3rd
GIVEN under my nam	Tand sour desired
day of April	, A. D. 19_2 <u>0</u> _
LATERIA C. Ma	, A. D. 19_50 (Seal) ary Public for South Carolina
Not	ary Public for South Carolina

Cancelled	documentary	stamps a	ttached: S	, C.	\$;	U. S.	\$	- 0	_			8143	
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Recorded	this						•						