STATE OF SOUTH CAROLINA, 12 W 181 1.4.9

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Evelyn Reid Hawkins, herein called grantor in consideration of the sum of livelve-hundred fifty (31250.00) and no/100 in the State aforesaid, DOLLARS,

to the grantor(3) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), hass (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Samuel J. Crain, herein called grantee, all that certain piece, parcel or lot of land situate, lyin; and bein; in Greenville Jounty, State of Pouth Carolina, near the Laurens doad on the West side of Highland Drive being known and designated as Lot 2, Block A, as shown on plat of Last Highlands Estates prepared. by Dalton & Meyes, Engineers, april 1740, which plat is recorded in Plat Book K, Pages 35 and 36, R.... C. office, Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

BEGIIIII at an I.P. on the west side of Highland Drive, which point is the joint front corner of Lots 1 and 2 as snown on above referred to plat, and running thence slon; the joint line of Lots 1 and 2 %. 32-43 %. 262.3' to an I.P. on the east side of a j' alley reserved for utilities; thence with the east side of said alley as the line, S. 38-23 W. 70' to an I.P., joint rear corner of Lots 2 and 3; thence along joint line of said lots S. 32-43 3, 285.4' to an I.P. on the west side of Highland Drive; thence along the west side of said Drive K. 19-57 D. 73.3' to point of beginning.

This lot is subject to the following building restrictions: (1) The lot herein conveyed small be used for residential purposes only. (2) The lot merein conveyed shall never be sold, rented, or otherwise disposed of to negroes or persons of African descent. (3) No residence shall be erected on said lot costing less than 33,000.00. (1) The building line as shown on the recorded plat and also other restrictions snown on said plat are to be strictly adhered to.

This being the same property conveyed to me by Conyers & Gower, Inc., Movember 26, 1947 by deed recorded in Vol. 329 at Page 26.

This lot is also snown on the County Tax Map 264 as Block 5, Lot 4.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named,

Heirs and Assigns forever. his And the grantor(8) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s) hand and seal this of our Lord One Thousand Nine Hundred and fifty.	21st	day of	мarch	in the year
Signed, Sealed and Delivered in the Presence of	-6	ushiga !	Pied Have	(Seal)
Many alice Legton				(Seal)
Jonelin Hills				(Seal)

State of South Carolina,

Personally appeared before me Mayalue Lylon

Greenville County act and deed deliver the within and made oath that he saw the within named grantor(s) sign, seal and as witnessed the execution thereof. written deed, and that s he, with D. Wilken AMS

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Sworn to before me this 21st	
day of march , A. D. 19 50 (Seal)	Cleany Clica Siplon
Notary Public for South Carolina	

I,

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

, Notary Public,

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do hereb	v certify un	to all whom	i' mana	th
SOUTH CAROLINA :	SCUTH CARCLINA	SOUTH CAROLINA ODCOMENTARY &		
No.				
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	53
(Koler-Transky)	HC TRANSPER

1 declare that she does freely, volrenounce, release, and forever re-Assigns, all her interest and estate, hin mentioned and released.

day	of	MOLES I	19
uay	011111111111111111111111111111111111111		
	Nota	ry Public for South	Caròlina

Cancelled	documentary	stamps attach	ed: S. C.	\$; U. S.	\$			7600
_ ,,		29th.	Jt.	March	19.50	at 12:07	Рм.,	No7688
Recorded	this		day or				·	