| VOL 405 PAGE 462. Form No. 182-S.C5M 6-48 2.10928 | |
|---|--|
| STATE OF SOUTH CAROLINA | |
| COUNTY OF Greenville | |
| KNOW ALL MEN BY THESE PRESENTS, That | |
| , grantor (s) | |
| of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, because by lands of | |
| designated by plat of the Greenville Motor Boat Club, Inc., Dalton & Neeves, | |
| August 1949 lot No. / 6 | |
| | |
| ity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. | |
| In WITNESS WHEREOF, the said grantor (8) does hereunto set his hand (8) and seal(8) this 19 th of Pebruary 19 50. Signed, sealed and delivered in the presence of: | |
| GEAL) | |
| | |
| | |
| | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF Greenville | |
| B. T. Whitmire and made | |

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Personally appeared before me B. T. Whitmire and made oath that he saw the within named J. D. Greene

sign,

seal, and as his act and deed deliver the within written instrument, and that B. T. Whitmire with George Guy witnessed the execution thereof.

Sworn to before me this 9th day of February

A.D. 1950

Recorded March 28th. 1950

at 4:38 P. M. #7601