R. M. N.

TITLE TO REAL ESTATE - Offices of Line. MOOD, Attorney at L

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



## Know All Men by These Presents:

That I, \*\* Dr. James L. Hughes, in consideration of the sum of Twenty-four hundred and No/100

in the State aforesaid,

DOLLARS,

to the grantor(x in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Margaret M. Green, her heirs and assigns forever:

That certain lot of land in Greer School District, Chick Springs Township, said County and State, and in the City limits of Greer, on the Southeast side of South Main Street of Said City, and having the following courses and distances, metes and bounds:-

Beginning at an iron pin on the inner edge of the sidewalk of South Main Street, cornering with C. C. McGowan, and runs thence with his line, S 50-58 E fifty-eight (58) feet to an iron pin on the same line; thence N 40-55 E thirty (30) feet to an iron pin; thence a new line, N 50-58 W approximately fifty-nine (59) feet to an iron pin on the inner edge of said sidewalk of South Main Street; thence with inner line of said sidewalk, S 39-10 W thirty (30) feet to the beginning corner: bounded on Northeast by lot sold this day to Dr. J.B. Lancaster; Southeast by a strip and alley way separating this lot from lot of the grantee (knowncas the Wardlaw Smith lot); Southwest by lot of C.C. McGowan, and Northwest by said South Main Street.



Witness the grantor's(s') hand

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantees) hereinabove named, her Heirs and Assigns forever.

And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal this

| of our Lord One Thousand Nine Hundred and Fifty                          |  |
|--|--|
| Signed, Scaled and Delivered in the Presence of                          | (Seal)   |
| R Harmon Childs  | (Seal)   |
| - county ,   | peared before me R. Haimon Childs  |
| written deed, and that he, with Saca E. C.  Sworn to before me this 9th. | Dr. James L. Hughes sign, seal and as his act and deed deliver the within witnessed the execution thereof. |
| day of, A. D. 19_50<br>————————————————————————————————————              | A Harmon Childe  |

State of South Carolina,

Greenville County

REMUNCIATION OF DOWER

, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Helen H. Hughes wife of the within named Dr. James L. Hughes

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Margaret M. Green, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 9 th. |       |
|---|-------|
| day of A. D. 19 50                      | m     |
| Dara & Caspel (Seal)                    | ,<br> |
| Notary Public for South Carolina        |       |

Mrs. Lelen XI. X/ughes

| Jancelled | documentar | y stamps | attached: S | 3. C. 4 | \$; l | J. S. \$ |                  |      |       |       |       |      |           |
|-----------|------------|----------|-------------|---------|-------|----------|------------------|------|-------|-------|-------|------|-----------|
| Recorded  | this       | 14th.    | day         | of      | March |          | <sub>19</sub> 50 | at   | 12:55 | P. M. | . No. | 6221 |           |
|           |            |          |             |         |       |          | ·                | G2   | 0-1-  | 18.1  | ,     | *    | · <b></b> |
|           | •          |          |             |         |       |          |                  | (007 | OF G2 | 0-1-  | 18)   |      |           |