STATE OF SOUTH CAROLINA	7-10100
COUNTY OF greenville	}
KNOW ALL MEN BY THESE PRESENTS, That	& R Lung
THE THE PARTY OF T	
	, grańtor (s)
of said County and State, in consideration of the sum	of \$ / of me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof	is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and	assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated	//
on Yorth by Wall	a Crain & Jim Plumble
ON South for Will	Green & a Touch
and for I the world	el a
In I want	The state of the s
on West by Gred	Jynn + Tooust Hilled
and to construct, maintain and operate in, upon and	through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appl	
ity, and for telephone purposes, together with the	right at all times to enter said premises for the
purpose of inspecting said line and making necessar	
the right at all times to cut away and keep clear of s	
in any way, endanger the proper maintenance and op	
relocate said line over said premises to conform to an provement.	y future highway relocation, widening or im-
provement.	
·	
	,
In WITNESS WHEREOF, the said grantor (s) do	hereunto set lighand (s) and seal(s)
this 25th, day of February 1950.	
Signed, sealed and delivered in the presence of:	
Organou, sealed and genvered in the presence of:	FBY
10. Titan	(SEAL)
508 D. Juneo.	(SEAL)
* " " " " " " " " " " " " " " " " " " "	
STATE OF SOUTH CAROLINA	
\mathcal{M}	ss.
COUNTY OF July Menurille	
Personally appeared before me	and made
oath that, saw the within named	
	sign,
	in written instrument, and that
7-11	itnessed the execution thereof.
Sworn to before me this day of	6,46fam (SEAL)
M. D. 19 D.	Recorded March 9th. 1950 at
(Seal) Notary Public.	12:45 P. M. #5798