STATE OF SOUTH CAROLINA	1-10097
COUNTY OF I serville	
WNOW AND MEN TO THE TOTAL OF TH	\mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L}
KNOW ALL MEN BY THESE PRESENTS, Tha	it / Seshap
	grantor (s)
of said County and State, in consideration of the su	
by DUKE POWER COMPANY, the receipt where	eof is hereby acknowledged, do hereby grant unto
aid DUKE POWER COMPANY, its successors an	nd assigns, the rights, privilege and easement to go
n and upon that certain tract or lot of land situa	ted in 'said County and State, bounded by lands of
On Worth by In	2 Rabinaria
0-10-41	of the state of th
my with my	3, Williams
on cast by How	I Thomason
on West for of me	3/10/-
January Commission of the Comm	Maron
nd to construct, maintain and operate in, upon ar	nd through said premises, in a proper manner, with
oles, wires and other necessary apparatus and ar	opliances, a line for transmitting power by electric-
ty, and for telephone purposes, together with th	ne right at all times to enter said premises for the
urpose of inspecting said line and making neces	ssary repairs and alterations thereon, together with
he right at all times to cut away and keep clear c	of said line all trees and other obstructions that may,
a any way, endanger the proper maintenance and	operation of the same; also including the right to
elocate said line over said premises to conform to	any future highway relocation, widening or im-
rovement.	and lavare highway relocation, widening of im-
•	
In WITNESS WHEREOF, the said grantor (s)	do en hereunto set hand (s) and seal(s)
igned, sealed and delivered in the presence of:	
DOLLEY /	enu()
13.7. Tan	E.D. Bishop (SEAL)
Mis Harel Thomason	(SEAL)
8	(ODAL)
	•
,	
STATE OF SOUTH CAROLINA	`
4	ss.
COUNTY OF MENVILLE	
Personally appeared before me	figure and made
oath thatsaw the within named	E.D. Sushop
	sign,
seal, and as ALL act and deed deliver the w	vithin written instrument, and that
with Mrs. Hazel Chom	witnessed the execution thereof.
Sworn to before me thisday o	of) $O(-1)$
1 March 19 JC	(SEAL)
(Seal) M.S. Markall	Recorded March 9th. 1950 at
Notary Public.	12:45 P. M. #5798