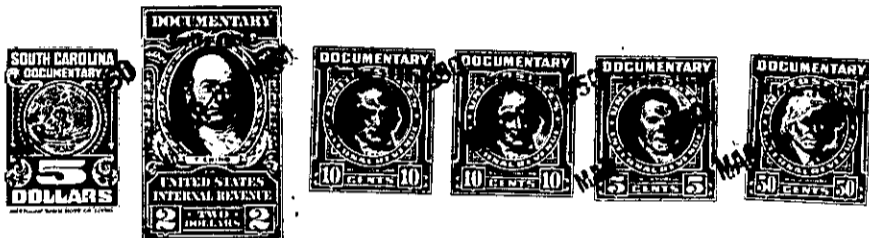


STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That We, L. H. Thompson and Frances L. Thompson in the State aforesaid,
in consideration of the sum of Twenty Two Hundred (\$2200.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William H. Southern and Minnie L. Southern
All that piece, parcel and lot of land lying and being in Fairview Township, County and State aforesaid, near Standing Springs Church, and being a portion of the lands conveyed to L. H. Thompson and Frances L. Thompson by W. W. Lindley, by deed dated Nov. 14, 1947, recorded in Deed Book 327, page 215. It contains 35.65 acres, more or less, and is specifically described by courses and distances and metes and bounds as follows: BEGINNING at mouth of branch on Rocky Creek at or near lands of William Moore and running thence along the Creek S. 52-30 E. 249 feet to bend; thence S. 46 E. 422 feet to bend; thence S. 64 E. 208 feet to bend; thence S. 79-45 E. 362 feet to bend; thence N. 63-30 E. 401 feet to bend; thence N. 20-45 E. 529 feet to corner in branch; thence along lands now or formerly of H. M. Moore S. 42-30 E. 715 feet to corner; thence S. 28 E. 383 feet to corner in Ga. Road; thence along the Ga. Road; N. 54-45 E. 133 feet to corner therein; thence by a dividing line between these lands and other lands of L. H. Thompson and Frances L. Thompson N. 30-17 W. 881.2 feet to corner; thence N. 7 W. 128.4 feet to corner; thence N. 15-30 W. 548 feet to corner; thence N. 34-30 W. 204 feet to corner; thence N. 35-30 W. 190 feet to corner; thence S. 81 W. 1407 feet to corner in Rocky Creek; thence along Rocky Creek in a south-western direction to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and ~~1~~ their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal s this 4th day of March in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

D. B. Verdin
A. L. Curry

L. H. Thompson (Seal)
Frances L. Thompson (Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me D. B. Verdin

and made oath that he saw the within named grantor(s)

sign, seal and as their act and deed deliver the within written deed, and that he, with A. L. Curry witnessed the execution thereof.

Sworn to before me this 4th day of March, A. D. 19 50
D. B. Verdin (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I, D. L. Bramlett, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances L. Thompson wife of the within named L. H. Thompson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William H. Southern and Minnie L. Southern, the Heirs and Assigns, all her interest and estate; and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of March, A. D. 19 50
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina

Frances L. Thompson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of March 19 50 at 10:00 A. M., No. 5662