

Form No 182-B S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

210100

KNOW ALL MEN BY THESE PRESENTS, That

The Greenville Motor Boat Club Inc a corporation,

in consideration of the sum of \$ 1.00 to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Designated by plat of The Greenville Motor Boat Club Inc & Gladia Reeves Walton & Reeves August 1949 lots numbers 3, 4, 5, 6, 7, 8, 9, 10, 11; 17, 18, 19, 20, 21, 22, 23, 24, 25, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

IN WITNESS WHEREOF, the said The Greenville Motor Boat Club, Inc has caused

this instrument to be executed by its proper officials this 9th day of February, 1950.

ATTEST: G. L. Williams Secretary

Greenville Motor Boat Club, Inc. (SEAL) By E. T. Whitmire President

Signed, Sealed and Delivered in the presence of:

N. P. Mitchell

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PERSONALLY appeared before me N. P. Mitchell and made oath that he saw E. T. Whitmire President, and G. L. Williams Secretary, respectively of the Greenville Motor Boat Club, Inc. Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that he with E. L. Garren witnessed the execution thereof.

Notary Public to before me this the 9th day of February, 1950. W. S. S. Notary Public.

N. P. Mitchell Recorded February 28th. 1950 at 11:00 A. M. #4959