STATE OF SOUTH CAROLINA.

FED 20 2 27 Pm isbu GREENVILLE COUNTY Know All Men by These Presents: I, James P. Hamby DOLLARS, Two Hundred fifty and No/100 (\$250.00) in consideration of the sum of and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Broadus J. Chapman, his heirs and assigns forever: All that lot of land in Greenville Township, Greenville County, State of South Carolina, on the Southern side of Sixth Street, in Section No. 4 of Judson Mills Village, near the City of Greenville, being known and designated as lot No. 76, as shown on plat of Section No. 4 of Judson Mills Village. made by Dalton & Neves, Engineers, in J nuary 1941, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K, at Pages 75 and 76 and having according to saidplat the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southern side of Sixth Street, joint front corner of lots Nos. 76 and 77, said pin also being 133.7 feet west from the Southwest corner of the intersection of Sixth Street and Neubert Avenue, and running thence with the line of lot No. 77, S. 1-42 E. 123.3 feet to an iron pin; thence with the rear line of lot No. 48, S. 88-16 W. 80 feet to an iron in; thence with line of lot No. 75, N. 1-42 W. 123.4 feet to an iron pin on the Southern side of Sixth Street; thence with the Southern side of Sixth Street, N. 88-20 E. 80 feet to the be inning corner. Being the same premises conveyed to the grantor by D. S. Hamby by deed recorded in Volume 306 at Page 447. As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$2449.79 due on a mortgage executed by James . Hamby to Fidelity Federal Savings & Loan Association in the original sum of \$2800.00 recorded in Book of Mortgages 358 at Page 248. Grantee is to pay 1950 taxes. TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year February Witness the grantor's(s') hand 25th and seal of our Lord One Thousand Nine Hundred and FTFTY (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina, Ena W. King Personally appeared before me Greenville County James P. Hamby and made oath that S he saw the within named grantor(s) act and deed deliver the within sign, seal and as h s witnessed the execution thereof. written deed, and that s he, with Kenxilaxxxxxxxxx Kathryn L. Brown Sworn to before me this **A. D.** 19⁵⁰ February) Ree Mseal) Q Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER RESECUTION Ena W. King Notary Public, do hereby certify Greenville County unto all whom it may concern, that Mrs. Helen H. Hamby wife of the within named James P. Hamby did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate Broadus J. Charman, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this____25th Idelen H Hamly

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 28th. day of February 19 50, at 2:27 P. M., No. 4997