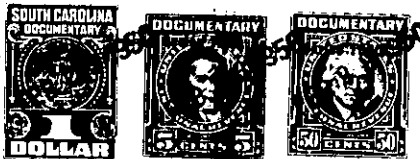


TITLE TO REAL ESTATE—Offices of HUBERT E. NOLIN, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.



FEB 23 4 Know All Men by These Presents:

That I, Clara Bates Turner in the State aforesaid,  
in consideration of the sum of FIVE HUNDRED AND NO/100-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. R. Alexander, his heirs and assigns.

ALL that piece, parcel or tract of land located in Cleveland Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 11 and 12 as shown on plat of property of Clara Bates Turner, recorded in the RMC Office for Greenville County in Plat Book "V", at page 195 and having the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of Lots 10 and 11, said point being 15 feet from the center of a pipe line and running thence North 50 East 66 feet to an iron pin; thence continuing in the same direction North 62 East 88 feet to an iron pin to a branch; running thence in a Southeasterly direction with the branch as the line approximately 132 feet, more or less, to a point in the middle of the Saluda River; running thence with the River in a Southwesterly direction 132 feet, more or less, to an iron pin at rear corner of Lots 10 and 11; running thence with the dividing line of Lots 10 and 11, North 50 East 146.5 feet to an iron pin at the point of beginning, and being all of Lots 11 and 12 as shown on plat above referred to. Reference to said plat is hereby craved for a more accurate description.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22 day of December in the year of our Lord One Thousand Nine Hundred and forty-nine

Signed, Sealed and Delivered in the Presence of

*Geraldine Welch*  
*Hubert E. Nolin*

*Clara Bates Turner* (Seal)  
----- (Seal)  
----- (Seal)  
----- (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Geraldine Welch

and made oath that s he saw the within named grantor(s) Clara Bates Turner  
written deed, and that s he, with Hubert E. Nolin sign, seal and as her act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 22nd  
day of December, A. D. 19 49  
*Hubert E. Nolin* (Seal)  
Notary Public for South Carolina

*Geraldine Welch*

State of South Carolina,  
Greenville County

~~RENUNCIATION OF DOWER~~ Woman Grantor

I, \_\_\_\_\_, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_  
wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_  
Heirs and Assigns, all her interest and estate,  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_  
day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 23rd day of February 19 50 at 4:24 P. M., No. 4662