

TITLE TO REAL ESTATE - Offices of L. E. WOOD, Attorney at Law, Greer, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, \*\* Lizzie Griffith in the State aforesaid, in consideration of the sum of Ten dollars, and love and affection for my child DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has ~~been~~ granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Zora Lee Griffith Todd, her heirs and assigns:-

That certain parcel or tract of land in Butler Township, said County and State, near Pelham, S.C., and lying on the north side of the Pelham Road, designated as tract No. 8 on plat of property of the grantor, by Dalton & Neves, Dec., 1949, and containing five and five tenths (5.5) acres and having the following courses and distances to-wit:

Beginning at the joint corner of tracts 7 and 8 on the Pelham Road, and thence dividing said tracts, N 11-39 E seven hundred seventy and eight tenths (770.8) feet to an iron pin on the DeCamp line, joint rear corner of 7 and 8; thence with the DeCamp line S 86-33 W four hundred twenty-one and seven tenths (421.7) feet to an iron pin; thence S 3-45 W four hundred seventy-three and five tenths (473.5) feet to an angle; thence S 25-25 E one hundred eighty-six (186) feet to an iron pin on the said road; thence therewith S 67-26 E two hundred thirty-one and eight tenths (231.8) feet to the beginning corner; and bounded north and northeast by DeCamp; east and southeast by tract No. 7; south by said Road; and west by the Pelham School; and being part of the lands conveyed by Andrew Griffith to the grantor by deed recorded in Book 83 at page 99.

However, reserving unto myself the occupancy, use, control, rents, profits and income of, from and to the said premises for and during the term of my natural life.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of February in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of

W B Holtzclaw (Signature) L. E. Wood (Signature)

Lizzie Griffith (Signature)

(Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me L. E. Wood

and made oath that he saw the within named grantor(s) Lizzie Griffith sign, seal and as her act and deed deliver the within written deed, and that he, with W. B. Holtzclaw witnessed the execution thereof.

Sworn to before me this 8th day of February, A. D. 19 50

Allie Sammons (Signature) Notary Public for South Carolina

L. E. Wood (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER woman grantor-

I,

, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of A. D. 19

(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 50 at 5:06 P. M., No. 3856 Recorded this 15th day of February 19 50