VOL 400 PAGE 418 Form No. 182-S.C.-10M 5-49 STATE OF SOUTH CAROLINA COUNTY OF Governil KNOW ALL MEN BY THESE PRESENTS, That Hay Men ..., grantor (s) \_\_\_\_, to me (us) in hand paid of said County and State, in consideration of the sum of \$\_\_\_\_ by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seals (s) this 25 11 day of Wember 1949 Signed, sealed and delivered in the presence of: ayour C. Lemp (SEAL) (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF Junville Ss.	
Personally appeared before me oath that saw the within named	and made
seal, and as her act and deed deliver the within written instrument, and that	
	d the execution thereof.
(Seal) Marsa Q. Notary Public.	Recorded January 20th. 1950 at 2:54 P. M. #1660