400 120	T 10092
Form No. 182-S.C10M 5-49	1/-100/1
STATE OF SOUTH CAROLINA	,,,
COUNTY OF Junville	O al Swell and
KNOW ALL MEN BY THESE PRESENTS, That E, B.	
	grantor (b)
of said County and State, in consideration of the sum of \$ by DUKE POWER COMPANY, the receipt whereof is hereby ack	to me (us) in hand paid
- ~	Aure bilares and
said DUKE POWER COMPANY, its successors and assigns, one re- in and upon that certain tract or lot of land situated in said Coun	ty and State, bounded by lands of
in and upon that certain tract of the	vine
In form my July	an Jones
on South by Jula sun	ldwell
on East by Julier Ca	iawa
an West the Flord Han	<i></i>
and to construct, maintain and operate in, upon and through said	premises, in a proper manner, with
poles, wires and other necessary apparatus and applications,	mes to enter said premises for the
ity, and for telephone purposes, together with the right at an end purpose of inspecting said line and making necessary repairs an purpose of inspecting said line and making necessary repairs and been clear of said line all to	d alterations thereon, together with
purpose of inspecting said line and making necessary repairs at the right at all times to cut away and keep clear of said line all tr	rees and other obstructions that may,
the right at all times to cut away and keep clear of said line and the in any way, endanger the proper maintenance and operation of the relocate said line over said premises to conform to any future his	ghway relocation, widening or im-
relocate said line over said premises to comorn to any	
provement.	
In WITNESS WHEREOF, the said grantor (s) do here this 29 M/day of Secentle 1944. Signed, sealed and delivered in the presence of:	
B. J. July na	Caldwell (SEAL)
JOS D'MANDE	•
STATE OF SOUTH CAROLINA	
COUNTY OF Junville ss.	
Personally appeared before me 13 4 fax	and, made
oath that saw the within named	aldwell and
Manage Paldwell	sign,
seal, and as the act and deed deliver the within written in	
with 1301 D, Juckey witnessed the	execution thereof.
Sworn to before me this day of	J. Jan (SEAL)
(Soot) // W of the state of the	ecorded January 20th. 1950
(Seal) Notary Public.	t 2:54 P. M. #1660