THE STATE OF SOUTH CAROLINA, COUNTY OF Greenville

JAH 12 11 42 1/1 45011
**LUGE FOR (SWELL)
**R. **

KNOW ALL MEN BY THESE PRESENTS, That. I, Lurennia Alexander,
n the State aforesaid, in consideration of the sum of One. Dollar., Love, and Affection,
oin hand paid at and before the sealing of these presents
y
the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these
presents do grant, bargain, sell and release unto the said. Tommie Dawson, his Heirs and

Assigns forever

all that piece, parcel or lot of land in Chick Springs

Township. Greenville

County, State of South Carolina, located about one mile north from Taylors, lying east from the present Reid School Road and on the east side of the old Reid School Road, being bounded on the north by lot previously conveyed by me to Rudell Alexander on the east by other lands of myself and on the south bylands of Dock McPherson (formerly Boyce Bridwell), and on the west by the said old Reid School Road and lands of Mrs. Belle Martin Sammon, and being a part of the same land that was conveyed to me by deed recorded in the office of the R. M. C. for Greenville County in Deed Book at page, and part of another small tract of 1/2 acre, more or less, conveyed to me by deed from Mrs. Belle Martin Sammons July 7th 1949 (deed not yet recorded), and having the following courses and distances, to wit:-

Beginning on an iron pin on the east bank of the said old road, Dock McPherson's corner, and runs thence with the McPherson line N. 57-00 E. 55 feet to a Pine (Jone) now an iron pin; thence with another line of McPherson N. 54-00 E. 236 feet to an iron pin on the said line; thence a new line N. 32-10 W. 99.3 feet to an iron pin on the line of Rudell Alexander; thence with the Rudell Alexander line S. 54-00 W. 280 feet to an iron pin on my new line and on the line of Mrs. Belle Martin Sammons; thence with the said line S. 25-45 E. 97 feet to the beginning corner, and containing Sixty Four One-hundredths (0.64) of one acre, more or less.

00TOFT26-1-25

The above described land is			
The above described land is		the same conveyed t	to me by
		on the	day of
19 , de	ed recorded in office Regist	er of Mesne Convey	ance for
	County, in Book	Page	
TOGETHER with all and singular the Right said Premises belonging, or in anywise incident or	ts. Members, Hereditament appertaining.	s and Appurtenance	s to the
TO HAVE AND TO HOLD all and singula Tommie Dawson,	, h.i.s . ,	tioned unto the said	1
Heirs and A	Assigns forever.		