· STATE OF SOUTH CAROLINA BOOK

GREENVILLE COUNTY

ALLIE FARMONONIE R.M.C.



Know All Men by These Presents:

That I, G. W. Bridwell, of Greenville County, South Carolina, in consideration of the sum of Four Hundred Fifty and no/100 (\$450.00) in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lee A. Gray and Mary B. Gray, their heirs and assigns,

All those pieces, parcels or lots of land in Bates Township, Greenville County, State of South Carolina, in the Town of Travelers Rest, being shown and designated as Lots Numbers Forty Nine, Fifty and Fifty One (Nos. 49, 50 and 51); fronting on northern side of Second Street on a plat of the G. W. Bridwell property made by T. T. Dill. Sure recorded in Plat Book "M". page 129 in R.M.C.office. ty made by T. T. Dill, Sur., recorded in Plat Book "M", page 129 in R.M.C. office, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on northern side of Second Street, joint front cormon with Lote Nos. 52 and manufactured to the description of the des

BEGINNING at a point on northern side of Second Street, joint front corner with Lots Nos. 52, and running thence in a northerly direction along the western line of Lot No. 52, One Hundred Fifty (150) feet to point, joint rear corner with Lots Nos. 45, 46 and 52; thence in a westerly direction along the rear lines of Lots Nos. 46, 47 and 48, to point, joint rear corner with Lot No. 48, a distance of One Hundred Fifty & 5/10 feet; thence in a southerly direction along the line of the Carrie Goodlett property, One Hundred Fifty & 5/10 feet, to point on northern side of Second Street; thence along the northern side of Second Street in an easterly direction, One Hundred Forty One(141) feet, more or less, to the point of beginning.

This is a part of a tract of about Thirty One (31) acres, conveyed to ning. G. W. Bridwell by Jos. D. Cooper by deed dated on or about March 18, 1946, recorded in said R. M. C. office.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 12th day of October in the year of our Lord One Thousand Nine Hundred and Forty Nine.
Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) (Seal)
Greenville County and made oath that he saw the within named grantor(s) written deed, and that he, with John C. Henry Sworn to before me this, 12th day October Notary Public for South Carolina Personally appeared before me . Parel Ordson G. W. Bridwell, sign, seal and as his act and deed deliver the within witnessed the execution thereof.
State of South Carolina, Greenville County RENUNCIATION OF DOWER J., Notary Public, April M. Bridwell

G. W. Bridwell, do hereby certify unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Lee A. Gray and Mary B. Gray, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A/D. 19 49.	annie In Bridwell
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; U. S. \$; U. S. \$; D. Tanuary	19.50 at 4:54 P. M., No. 757