STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

For True Consideration See Attidavii 13 Page .2

OLLIE FARMSWORTH All Men by These Presents:

That in consideration of the sum of We, Johnson B. Horton, Jr., and Violet J. Horton, Ten and No/100 (\$10.00) - - - - - - -

in the State aforesaid: - - - - DOLLARS,

and other valuable consideration.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PAUL H. CAMPBELL, his heirs and assigns, all those pieces, parcels or lots of land, lying and being on the Western side of Westview Avenue, within the limits of the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots #24 and #25, Section A, Block 2, Parkvale, according to plat of said subdivision prepared by Dalton & Neves in June, 1940, as recorded in the R.M.C. Office for Greenville County in Plat Book "K", at Page 52, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Western side of Westview Avenue at joint front corner of Lots #23 and #24; thence N. 89-0 W. along the joint line of said lots 362 feet to an iron pin in a Branch; then following the course of said Branch in a Northerly direction 140 feet, more or less, to an iron pin at joint rear corner of Lots #25 and #26; thence S. 88-48 E. 372 feet to an iron pin on the Western side of Westview Avenue at joint front \cdot corner of Lots #25 and #26; thence along said Westview Avenue S. 12-0 W. 140 feet to an iron pin at joint front corner of Lots #23 and #24, the point of beginning.

The herein-named grantee is to pay the 1950 and subsequent taxes on the above-described property.

The above-described property is subject to restrictions recorded in the R.M.C. Office in Deeds Volume 227, at Page 173.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty

day of

January

in the year

Signed, Sealed and Delivered in the Presence of

Exclyn A. Etheredy Edward Ryan Harren

Johnson B Hor	ton A (Seal)
Johnson B 1 tor	(Seal)
./	(Seal)
	(Ina2)

State of South Carolina,

Greenville County

Personally appeared before me

Evelyn S. Ethered-e

and made official, she saw the within named grantor(s) Edward Ryan Hamer written deed; and that she, with

Johnson B. Horton, Jr. and Violet J. Horton

sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Swoyn to before me this 7th

Euclim A. Etherely

State of South Carolina, Greenville County

linguish unto

RENUNCIATION OF DOWER

Edward Ryen Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Violet J. Horton wife of the within named

Johnson B. Horton, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 7th of Olary m January Ryan Haman (Seal)

Paul H. Campbell, his

Cancelled/documentary stamps attached: S. C. \$_____ Recorded this 9th. _day of ____January 50, at 5: M., No. 653

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