STATE OF SOUTH CAROLINA, LLIE FARMSWOLLE

.COUNTY

GREENVILLE

Know All Men by These Presents:

That we, O. LAWTON LEAPARD AND LILA M. LEAPARD, in the State aforesaid, in consideration of the sum of Five Hundred Forty (\$540.00) - - - - - - - - - - - - - DOLLARS, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto LAKENT JAMES M. STEWART AND KATHERINE S. STEWART, Their Heirs and Assigns forever:

All that piece, parcel or lot of land with the improvements thereon situate, lying and being in Dunean Mills Village, Greenville County, South Carolina, and being more particularly described as Lot No. 5, Section 4, as shown on a plat entitled "Subdivision for Dunean Mills, Greenville, S. C.", made by Pickell & Pickell, Engineers, Greenville, S. C., on June 7, 1948, revised June 15, 1948, and August 7, 1948, and recorded in the R. M. C. Office for Greenville County in Plat Book S, at pages 173-177, inclusive. According to said plat the within described lot is also known as No. 83 Allen Street and fronts thereon 56 feet.

This is the identical property heretofore conveyed to the grantors herein by J. P. Stevens & Co., Inc., by its deed dated April 1, 1949, and recorded in the R. M. C. Office for Greenville County in Deed Book 377, at page 454.

This conveyance is made subject to all conditions, restrictions and reservations contained in the deed of J. P. Stevens & Co., Inc., above referred to.

The mortgage herein assumed by the grantees was given by the grantors to Liberty Life Insurance Company on April 1, 1949, in the original principal sum of \$2750.00 and is recorded in the R. M. C. Office for Greenville County in Mortgage Book 421, at page 177.

DULLAR DIGLAR





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

of our Lord One Thousand Nine Hundred and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand a and seals this

this 29th Forty-nine.

day of November

in the year

State of South Carolina, Reverelly accord before the Filter M. Leakers

State of South Carolina,
GREENVILLE County

Personally appeared before me

Ellen M. Lockaby

and made oath that she saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that she, with Thomas K. Johnstone, Jr. witnessed the execution thereof.

Sworn to before me this 29th

day of November , A. D. 19 49

(Seal)

Notary Public for South Carolina

State of South Carolina,

GREENVILLE

RENUNCIATION OF DOWER

I.Thomas K. Johnstone, Jr., a Notary Public for S. C.,

do hereby certify unto all whom it may concern, that Mrs. Lila M. Leapard wife of the within named O. Lawton Leapard

_County

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day P. November A. D. 19 149	Lila m. Leapard
A. D. 19 49 A. D. 19 49 A. D. 19 49 Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C	
Recorded this 30th. day of November	19 49 , at 10:24 A. M., No. 28332