## STATE OF SOUTH CAROLINARY 3 17 Pr 348

GREENVILLE COUNTY

ALDE FARGISWORGE Knom All Men by These Presents:
Ride Knom All Men by These Presents:

Ruth M. Piper

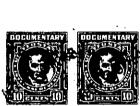
That We, William S. H. Piper by his Attorney in Fact, Ruth M. Piper and / in the State aforesaid, in consideration of the sum of One Thousand Nine Hundred Ninety Five (\$1,995.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said I. V. Phillips and Faye C. Phillips, their heirs and assigns, all that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville on the northern side of U.S. Super Highway No. 29, being known and designated as Lot No. 17 on plat of University Park recorded in Plat Book P at page 127 in the R. M. C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of U. S. Highway No. 29 and at the joint front corners of Lots Nos. 17 and 18 and running thence with the line of Lot No. 18 N 37-34 W 200 feet to an iron pin on the southern side of a 20 foot alley; thence with said alley No. 52-26 E 100 feet to the joint rear corner of Lots Nos. 16 and 17; thence with line of Lot No. 16 S. 37-34 E 200 feet to an iron pin on the side of U. S. Highway No. 29; thence with said highway S. 52-26 W 100 feet to the point of beginning and being a portion of the property conveyed to the grantors by deed recorded in Volume 345 at page 159 in the aforementioned R. M. C. Office.

This conveyance is subject to the restrictive covenants recorded in the aforementioned R.M.C. Orfice in Volume 325 at page 11, and as amended in Volume 343 at pages 7 and 256.

Grantors to pay 1949 taxes.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this of our Lord One Thousand Nine Hundred and Forty-Nine. day of

November

in the year

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me

and made oath that Ane saw the within named grantor(s) William S. H. Fiper by his Attorney-in Fact, act and deed deliver the within sign, seal and as their Ruth M. Piper, and Ruth M. Piper written deed, and that Ale, with J. witnessed the execution thereof. J. H. Price, Jr.

Sworn to before me this\_\_\_\_ .(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

J. H. Price, Jr.

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Ruth M. Piper

wife of the within named William S. H. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto I. V. Phillips and Faye C. Phillips, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and sea	l this	
day of Novemb	er	, A. D.	1949
day of Novemb	Notary Publi		(Seal)
	Notary Publi	c for South	Carolina

Pure	M	Liper	

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this \_\_\_\_\_\_\_day of \_\_\_\_\_\_November \_\_\_\_\_\_\_1949 \_\_at \_\_\_\_3:17 P. \_\_\_\_\_\_\_\_\_N. No. \_\_\_\_\_28259 W02-2-22