TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, Attorney at Law, Greer, South Carolina.

State Of South Carolina NOV 25 1 29 PM 1848.

Greenville COUNTY

LLIE FARKORIURITRuom All Men by These Presents:

That I, Geanie L. Caldwell, in consideration of the sum of Six Hundred and Sixty (\$660.00) in the State aforesaid, DOLLARS,

J.W. Westmoreland and Mattle *. Westmoreland to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J.W. Westmoreland and Mattie W. Westmoreland and their heirs and assigns:

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All that certain percels or lots of land situated on the East side of Jones Road, North of the Dual-lane Highway No. 29; near the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as Lots Nos. 66 and 67 of the Property of Mrs. Geanie Caldwell, according to survey and plat by H.L. Dunahoo, Surveyor, dated October 24, 1949, recorded in Plat Book X, page 1, R.M.C. Office for Greenville County. Lot No. 66 has a uniform width of 65 feet, a North line of 206 feet and a South line of 204.5 feet. Lot No. 67 has a uniform width of 65 feet, a North line of 207.5 feet and a South line of 206 feet.

This property is to be used only for residential purposes with desirable appurtenances thereto, for White people only, and specifically prohibited are trailer camps, tourist courts, clubs, dance halls and sc-called "honkeytonks" or "juke-joints", and the sales of beer, wine and alcoholic liquors. No dwelling house shall be erected for a cost of less than \$3500.00, and the same must be placed at least 20 feet from the street on which it faces. These restrictions are for the benefit of the grantor and all owners of property in this subdivision, and any violation thereof shall entitle any owner of the same to injunctive relief. However, the rights of lien creditors shall not be impaired by violations of these restrictions.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,

and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this 23rd of our Lord One Thousand Nine Hundred and forty-nine. Geame & Caldwill (Scal) Signed, Scaled and Delivered in the Presence of

NO Hankins and M. Howkin

State of South	Carolina	
Greenville	COUNTY	Personally ap
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peared before me Ansel M. Hawkins

Geanie L. Caldwell and made oath that he saw the within named grantor(s) act and deed sign, scal and as her witnessed the execution thereof. H.D. Hawkins deliver the within written deed, and that he, with

Sworn to before me this 23rd and M. Hawkin

day of November , A. D. 19. 49. Notary Public for South Carolina

State	$\mathfrak{o}\mathfrak{f}$	South	Carolina
_			COUNTY

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest an

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

l,

GIVEN under my hand and seal this day of, A. D. 19...... Notary Public for South Carolina

November

, 19 49 at 1:29 P.