STATE OF SOUTH CAROLINA, ROV 25 4 47 PM 1949

GREENVILLE COUNTY

OLLIE FARN Knum All Men by These Presents:

in the State aforesaid,

That I, Miles R. League in consideration of the sum of Six Thousand Seven Hundred (\$6,700.00) and no/100

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James Herbert Harris, his heirs and assigns:

All that piece, parcel or lot of land in the City of Greenville, State and County aforesaid, located on the south side of Alaska Avenue and known and designated as Lot No. 2 of Parkview, a plat of which is recorded in the RMC Office for Greenville County in Plat Book "M", at page 49, and having according to said plat the following metes and bounds, to-wit:

EEGIMNING at an iron pin on the South side of Alaska Avenue which pin is 450 feet east of the Southeastern intersection of Alaska Avenue and Neely Drive (Which point is taken by projecting the lines of the two streets since the intersection is a curve instead of a corner), joint corner of Lots Nos. 2 and 3; thence along the joint line of said lots S36-17E 150 feet to an iron pin, rear joint corner of said lots; thence N53-43E 50 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence along the joint line of said lots N36-17W 150 feet to an iron pin in the line of Alaska Avenue; thence along the South side of Alaska Avenue S53-43W 50 feet to the point of beginning, being the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 302, page 202 and subject to the restrictions appearing in Deed Book 245, page 138.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand	and seal	this	2/:	day of	November	in the year
of our Lord One Thousand Nine Hundr	ed and	Forty 1	Wine.	ni "	11.	
				/1/1/	L' //2 - #	

Signed, Sealed and Delivered in the Presence of	(Seal)
3 Edward M. Johnson	(Seal)
- Cawara M. Johnson	(Seal)
o Eluin m. Bell	(Seal
State of South Earolina; Personal	ly appeared before me Edward M. Johnson
written dood and that he, with Enrich M.	tor(s) Liles R. League sign, seal and as his act and deed deliver the within witnessed the execution thereof
The tentage was this	

Sworn to before me this..... Edward m Johnson Notary Public for South Carolina DAKOTA

State of	South	Carolina,	DAKOTA
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RENUNCIATION OF DOWER

Greenville County MEADE

I, H.A. NIELSEN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ora G. League wife of the within named Miles R. League

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-James Herbert Harris, his Heirs and Assigns, all her interest and linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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	GIVEN under my hand and seal this 21-4	1		_	4	
	GIVEN under my hand and seal this	i		<i>f</i>)		
	Horrambon A ID 10	(12)	MAN	(han)	I Llague	
	day of , A. D. 19 }					_
₹)	day of November , A. D. 19 (Seal)				0	
	Notary Public for South Carolina Da	AKOTA				
	MY COLLISSION EXPIRES				0	
	Candy and doctorers stants attached by the value of the control of the candy attached by	_		. 4P2 D	W No 27952	
	Cancolled documentary stamps attached by Recorded this: 25th day of November	1	19 4.9 _, at 4 .	: 4: /P-•	rNi., 190	