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Form No. 182—S.C.—10M 5-49

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That E. F. HIPPO

....., grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH Paul Hunt
ON THE EAST BUNYAN BOWERS
ON THE SOUTH COLOOPER
ON THE WEST PAUL HUNT

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.

In WITNESS WHEREOF, the said grantor (s) do ^{ES} hereunto set ^{hus} hand (s) and seals (s)
this 28 day of OCT 1949

Signed, sealed and delivered in the presence of:

P. B. Fincher (SEAL) E. F. Hipp (SEAL)
Mrs E. F. Hipp (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. FINCHER and made
oath that E. F. saw the within named E. F. HIPPO

sign,
seal, and as HIS act and deed deliver the within written instrument, and that HE
with MRS E. F. HIPPO witnessed the execution thereof.

Sworn to before me this 17th day of Nov. A.D. 1949 } P. B. Fincher (SEAL)
(Seal) W. S. Marshall Notary Public. Recorded November 23rd. 1949
at 10:45 A. M. #27817