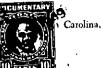
State Of South Carolina

.COUNTY <u>Greenville</u>





NOV 23 4 41 Pi1 1949 OLLIE FARLSWORTH

Know All Men by These Presents:

That I, Mrs. Geanie L. Caldwell, in consideration of the sum of Seven Hundred Fifteen Fifteen (\$715.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. Lorine E. Caldwell and her heirs and assigns: All of that parcel or lot of land situate and being in Chick Springs Township of Greenville County, South Carolina, near the City of Greer and North therefrom, lying on the North side of the New U.S. Dual Lane Highway No. 29 and on the East side of Ashmore Street, being designated as lot No. 7 on a plat of property made for Mrs. Geanie Caldwell by H.L. Dunahoo, Surveyor, dated October 24-25, 1949, recorded in the R.M.C. Office for Greenville County in Plat Book X, at page 1. Said lot fronts on said U.S. Highway 71 feet and has an uniform depth along the Eastern side of Ashmore Street of 200 feet, with a rear width of 71 feet. Reference to said plat and record thereof is expressly made for a detailed description of said lot.

This property is to be used only for residential purposes with desirable appurtenances thereto, for White people only, and specifically prohibited are trailer camps, tourist courts, clubs, dance halls and so-called "honkey-tonks" or "juke-joints", and the sales of beer, wine and alcoholic liquors. No dwelling

house shall be erected for a cost of leader to be placed at least 20 feet from the strestrictions are for the benefit of the this subdivision, and any violation the same to injunctive relief. However, the	ess than \$5500.00, and the serect on which it faces. These e grantor and all owners of percof shall entitle any owner he rights of lien creditors s	oroperty in of the
not be impaired by violations of these	restrictions.	LINE A MARCH
TOGETHER with all and Singular the Rights, Membe	ers, Hereditaments and Appurtenances to the said	I premises belonging,
or in anywise incident or appertaining		
TO HAVE AND TO HOLD all and singular the said I	Premises before mentioned unto the grantee(s)	hereinabove named,
and her Heirs and Assigns forever.		
And the grantor(s) do(es) hereby bind the grantor(s) and	l the grantor's(s') Heirs, Executors and Administ	rators to warrant and
forever defend all and singular the said premises unto the grante	ee(s) hereinabove named, and the grantee's(s') Heirs and Assigns
against the grantor(s) and the grantor's(s') Heirs and against ev	ery person whomsoever lawfully claiming or to c	laim the same or any
part thereof.		
Witness the grantor's(s') hand and seal this 23rd	day of November	in the year
of our Lord One Thousand Nine Hundred and Forty-nin	A.	
	Genile & C	a O Loller
Signed, Sealed and Delivered in the Presence of	Value	(Geal)
O D		(Seal)
HO Hawken's		

Signed, Sealed and Delivered in the Presence of	(Seal)
Ha Hankin's	(Seal)
aguel M. Hawkins	(Seal)
and made oath that he saw the within named grantor(s) Mrs	lly appeared before me H.D. Hawkins s. Geanie L. Caldwell sign, seal and as her act and deed 1 M. Hawkins witnessed the execution thereof.
day of November , A. D. 19 49 November , A. D. 19 49 Notary Public for South Carolina	HW Tramkens
State of South Carolina	RENUNCIATION OF DOWER

State	of	South	Carolina		RENUN
			COLIN	JTV 1	

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

619-1-42

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and scal this				
day of, A. D. 19				
Notary Public for South Carolina)			
Cancelled documentary stamps attached: S. C. \$; U. S. \$				