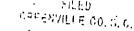
## STATE OF SOUTH CAROLINA,





**GREENVILLE COUNTY** 

NOV 22 Anom All: Men by These Presents:

That I, Lena 3. Saith, nerein calley granter in consideration of the sum of Five-thousand (5,000.00) Faint work to the granter() is head with the sum of Five-thousand (5,000.00) R.M.C.

n the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said dobert D. Edwards and Lillie H. Edwards, herein called trantees, all that certain piece, parcel, or lot of land, situate, lying and before in the State of South Carolina, County of Greenville, and in Butler Township, School District 7-Hl, being known and designated as hot No. 14, Block 2, of a subdivision of Mark as Fair Heights, according to a plat of the same recorded in the H.M. 1. of Flee for Freenville County in Plat book F, Page 257, and having, according to said plat, the following metes and bounds, to-wit:

Diffinitg at an I.P. on the southwest side of Bleckler Avenue at the identifier the acreers of Lots Tos. 3 and 4, said pin being 150' from the continuest content of the intersection of pleckley Avenue and Decatur Street, and amming there where the southwest side of Bleckley Avenue, 5. 31-20 %. 50' to a pin at the joint front corners of Lots Hos. 4 and 5; thence along the joint line of a 1d lots, %. 5-40 %. 150' to the joint rear corners of Lots Mos. 20 and 21; the corners of Lots Hos. 21 and 22; thence along the joint line of Lots Mos. 3 and 4, 3. 5-40 %. 150' to the beginning corner; being the same conveyed terms by Fell J. Calister by her dead dated Larch 14, 1947, recorded in the 3...% office for frammille Jounty in Deed Vol. 30), Page 197.

the runtee is to pay taxes for the year 104).

Dein; the same property conveyed to me by r. H. Barr, Larch 10, 1012, by department of the map 205 as block bot 5.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this 2/2/of our Lord One Thousand Nine Hundred and forty line	day of .	Ti ya Lar	in the year
	Lena Co	Smith	(Seal)
Signed, Sealed and Delivered in the Presence of			(Seal)
Bothammel 1	DOCUMENTARY		(Seal)
g. Wilbur Shiko			:(Seal) (Seal)
	<u>  50                                   </u>		
State of South Carolina, Greenville County  Personally appeared to	before me BK	Trammell	
and made oath that he saw the within named grantor(s) sign, so written deed, and that he, with J. Willer	eal and as her	act and deed delive witnessed the exec	
Sworn to before me this	Billion		
day of "ay shap, A. D. 19 ]	10/1 WHI	vvvace	

State of South Carolina,

RENUNCIATION OF DOWER

, Notary Public,

Greenville County

do hereby certify unto all whom it may concern, that Mrs.

I,

Notary Public for South Carolina

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	

			•		,										•
Cancelled	documentary	stamps a	attached: S	s. C. s	\$; U. S. \$									•	
Recorded	thie	22nd.	dev	of	November	19	49	<sub>at</sub> 3	:48	* P.	М.	No.	' 1	27704	
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