

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents,

That We, E. Godfrey Webster and Ellison G. Webster, Jr. in consideration of the sum of fourteen thousand and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

K. S. Conrad and Ona B. Conrad

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being located on the eastern side of Augusta Street at the southeastern intersection of Augusta Street and Harris Street and having, according to plat by W_{\bullet} J. Riddle, Surveyor, dated March, 1949, the following metes and bounds, to-wit:

Beginning at an iron pin at the southeastern intersection of Augusta Street and Harris Street, said iron pin being 5.2 feet from the eastern edge of a cement sidewalk and being 33 feet from the center line of Augusta Street and running thence along the southern side of Harris Street, N. 67-15 E. 93.4 feet to an iron pin; thence S. 23-15 E. 93 feet to an iron pin; thence al ng the line of other property of the grantors, S. 67-15 W. 128.8 feet to an iron pin; thence along the eastern line of street right of way of the City of Greenville, N. 2-40 W. 100 feet to iron pin at the point of beginning.

The property described above is shown on plat recorded in the k. M. C. Office for Greenville County in Plat Book "V", Page 108, and reference to said plat is hereby made for a complete and accurate description of said property.

The grantors herein agree to pay city and county taxes for the year 1949.

The above described property is a portion of the same conveyed to the grantors herein by deed from Furman University dated February 25, 1949 and recorded in the R. M. C. Office for Greenville County in Deed Book 374, Page 155.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

November in the year Witness the grantor's(s') hand and seal 16th day of

of our Lord One Thousand Nine Hundred and









State of South Carolina,

Greenville County

Jackie Peek Personally appeared before me

and made oath that She saw the within named grantor(s) E. Godfrey Webster and Ellison G. Webster, Jr. written deed, and that She, with

sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

day of

November 2 w / treh Notary Public for South Carolina

16ti:



State of South Carolina,

Greenville County

RENUNCIATION OF DOWER I. J. P. Cunning ham

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jessie D. Webster

wife of the within named & Sodfrey webster did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto K. S. courage and One B. Consagond their Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_15____ day of _____, A. D. 1949

J. P. Comming fam (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____; U. S. \$__ Recorded this ______19. Continued on Next Page







