VOL 396 PAGE 166. FORM No. 182—S.C.—10M 5-49
county of GREENY/LLE. KNOW ALL MEN BY THESE PRESENTS, That CLYDE COLEMAN
of said County and State, in consideration of the sum of \$\frac{1}{2}\sigma_2\
ON THE MORTH FATON PROPERTY ON THE EAST C.C. BATES ON THE SOUTH GREER MAGN
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHE	REOF, the said grantor (s	a) do E.S., hereunto	set Al Land (s)) and seals (s)
The state of the s	OCT 194	1-		
Signed, sealed and de	ivered in the presence of:	- Cludo	Colman	~ (SEAL)
Davil	1 Johnson			(SEAL)
	<i>O.</i>			
,				
STATE OF SOUTH	CAROLINA)		

COUNTY OF GREENVILLE P.B FINCHER and made Personally appeared before me. COLEMAN saw the within named____ oath that. Fact and deed deliver the within written instrument, and that he YONNSON witnessed the execution thereof. Recorded November 16th. 1949 at 9:32 A. M. #27143